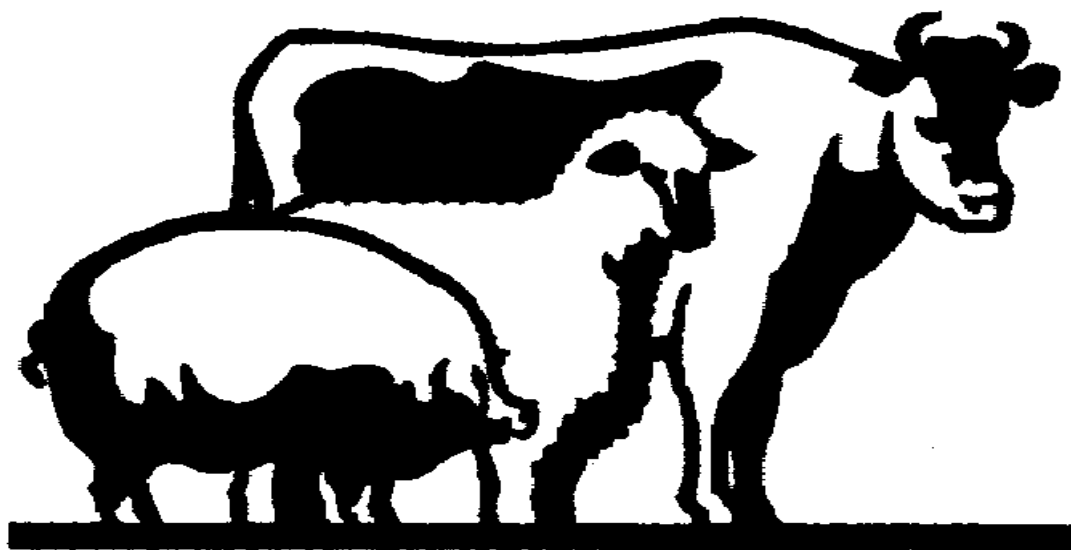


**Bi-County Fair  
Labor Day Weekend  
Prewitt, New Mexico**



**2009**

**Official Rules and Regulations  
For  
Open and Junior Divisions**

## SCHEDULE OF EVENTS

# 40th Annual Bi-County Fair

### Schedule of Events

#### Thursday – Sept 3, 2009

Noon to 7:00 pm  
Noon to 5:00 pm  
Noon to 7:0 pm  
7:30 pm



All Market and Breeding Animals check in  
4-H Indoor exhibits check in  
Rabbit & Chicken check in  
Mandatory Livestock Exhibitor Meeting in Show ring



#### Friday – Sept 4, 2009

10:00 am to 6:00 pm  
1:00 pm  
3:00 pm  
  
3:00 pm  
6:00 pm  
7:00 pm

4-H Indoor Exhibits and Open Building Exhibits accepted  
Market Lamb Show and Breeding Sheep Show  
Market Goat Show (begins after the Breeding Sheep Show)  
Booster Lamb Show (follows the Market Goat Show)  
Kids Rodeo  
Judging for all indoor exhibits  
Team Roping Jackpot

#### Saturday – Sept 5, 2009

9:00 am  
  
Noon  
2:00 pm  
4:00 pm  
  
5:00 pm

Market Swine and Breeding Swine Show  
Booster Pig Show (follows the Breeding Swine Show)  
4-H Exhibit and Open Exhibit Buildings Open  
Market Steer and Breeding Cattle Show  
4-H Public Speaking Contest  
Watermelon Eating Contest  
Junior Rodeo (youth 6yrs to 19 yrs) entries to be paid one hour before rodeo. Call Thelma Jo Elkins for Rodeo information 505-240-2465

#### Sunday – Sept 6, 2009

8:00 am  
8:30 am  
10:00 am  
11:00 am  
11:30 am  
1:00 pm  
  
5:00 pm

Pet Show and Stick Horse Race Entries  
Pet Show and Stick Horse Race  
Horseshow Pitching Contest  
Buyers Luncheon  
Awards Presentation  
Jr. Livestock Sale  
Pig Plop follows the sale



Junior Rodeo (youth 6yrs to 19 yrs) entries to be paid one hour before rodeo.  
Call Thelma Jo Elkins for Rodeo information 505-240-2465

#### Monday – Sept 7, 2009

9:00 am  
10:00 am  
Noon  
1:00 pm

Fiddlers Contest & Raffle  
Animal Paperwork Due for ALL Livestock  
Release of All Exhibits  
Steer Wrestling – contact Ronnie Elkins 505-320-0274

**BI-COUNTY FAIR, INC.**  
**c/o Duane Anderson**  
**P.O. Box 1369**  
**Thoreau, NM 87323**

**GENERAL RULES AND REGULATIONS**

1. The Bi-County Fair Board reserves the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions and differences in regard to thereof, otherwise our of, or connected with the fair.
2. In a case where no rule appears to cover a situation the Fair Board will make a rule and define its application for such situation.
3. Any person who violated any of the following or special rules will forfeit all privileges and premiums and be subject to such penalty as the governing board may order.
4. The Bi-County Fair Board will employ guards and will take every precaution for the safety of visitors and exhibits, but assumes no liability for personal injury or loss or damage to any property of the concessionaire, exhibitor or patron, due to theft, fire, tornado, weather conditions or other causes.
5. All entries other than livestock see special rules under respective sections.
6. No dogs are allowed on the fairgrounds unless they are part of the fair's schedule as a demonstration or act, or if they are to assist a Physically Challenged participant or guest.
7. Superintendents may combine or add a class if they feel the need is justified.
8. Exhibitors must be present during the fitting and grooming of their animals.
9. All exhibits in exhibit hall will be released between 12:00 & 1:30 p.m. All entries must get checked out & released by department superintendents. Violators will forfeit privileges.
10. All animals shall be free from contagious and infectious diseases and be subject to examination daily during the fair. Any diseased animal will be removed from the grounds.
11. Show animals must be kept groomed and in show condition.
12. Stalls and pens must be neatly kept and supplied with clean bedding at all times. All walkways must be kept clean for the convenience of spectators. Any exhibitor ignoring this rule will be warned first, and then will be released from the grounds.
13. Exhibitors must furnish all water pails and feed pails. Public tanks and feed boxes are unsanitary and unsafe.
14. All exhibits must be in place by 6:00 P.M. Friday, except flowers.

15. RV and Camper parking will be allowed within the fairgrounds. THERE WILL BE A CHARGE OF \$30 FOR RV SPACE PROVIDED DURING THE FAIR. RV SPACE WILL BE LIMITED, THEREFORE, YOU WILL NEED TO ENTER YOUR NAME INTO A LOTTERY DRAWING. ONLY THOSE NAMES DRAWN WILL BE ALLOWED TO CAMP. An adult must be present for overnight stay. Unauthorized RV/Campers and other vehicles will be towed away at the owner's expense.
16. **NO ALCOHOLIC BEVERAGES ARE ALLOWED ON THE FAIRGROUNDS. ANY EXHIBITOR POSSESSING ANY ALCOHOLIC BEVERAGES WILL BE DISQUALIFIED.**
17. It is each exhibitor's responsibility to read the rules specific to the area in which they are participating.

## **CODE OF ETHICS FOR EXHIBITORS AT THE BI-COUNTY FAIR**

The Bi-County fair is proud of the many exhibitors who have come and gone over the years and the vast majority of them have been most cooperative and handled themselves in a very commendable manner.

The conduct of all 4-H members and the care given to their projects always reflects the integrity of the 4-H and the Bi-County Fair Board, as well as the quality of the fair. The exhibitors' conduct should also indicate their appreciation for the opportunity to use the facilities provided for them, as well as show their gratitude for the generosity of the people in the counties they represent.

The Fair Board deems it necessary to set rules on certain things that will not be allowed at any fairs.

1. There will be no alcoholic beverages or other controlled substances used on the fairground by exhibitors.
2. No exhibitor will use foul, profane or abusive language or address any Department Superintendent, Fair Board Member or any other adult in a violent manner.
3. No small animals or fowl will be taken out of pens or cages, except to be groomed prior to showing, once they are entered and placed in the care of the department superintendent.
4. No unsolicited tampering with other exhibitor's property will be permitted.
5. Willful destruction of any Bi-County Fair property or the property of any other individual on the premises will be prohibited.
6. Unlawful entry to the fairgrounds, after hours, unless accompanied by a Fair Board member possessing a key, will be prohibited. Any one climbing over the fence at any time will be severely reprimanded.

Any exhibitor involved in the above mentioned unacceptable practices, as well as others that may arise in the future; will be subject to a call before the Bi-County Fair Board. This could result in removal of exhibitors and all his or her exhibits from the fair.

The Fair Board realizes that all exhibitors want to enjoy the fair and competing with a good sportsmanship attitude will make this possible. All the senior or older participants must set good examples for the younger exhibitors, for in just a few years all of you will be adults and in your footsteps your own children will follow. Be proud of your actions, your accomplishments, and make the future Bi-County Fairs enjoyable to yourselves as well as to others.

**BI-COUNTY FAIR BOARD  
OPEN DIVISIONS  
SUPERINTENDENTS: Dee Ann Leyba**

**DEPARTMENT C - FIELD CROPS  
SUPERINTENDENT –**

**A \$1.00 entry fee will be charged for all entries**

SPECIAL RULE: (J) INDICATES JUNIOR DIVISION AND WILL BE JUDGED SEPARATELY.  
BEST OF SHOW RIBBONS TO BE AWARDED.

- |                                    |  |
|------------------------------------|--|
| C-1 Three (3) Ears White Pop Corn  | C-7 Half (1/2) Dozen Heads Cane Sorghums |
| C-2 Oats (1 gal)                   | C-8 (3) Ears Indian Corn                 |
| C-3 Three (3) Ears Yellow Pop Corn | C-9 Soft Spring Wheat (1 gal)            |
| C-4 Bale Alfalfa Hay               | C-10 Sunflower Seeds (1 head)            |
| C-5 Three (3) Ears Yellow Corn     | C-11 Hard Spring Wheat (1 gal)           |
| C-6 Pinto Beans (1 gal)            | C-12 Barley, Bald (1 gal)                |

**DEPARTMENT D-FRUITS  
SUPERINTENDENT -**

**A \$1.00 entry fee will be charged for all entries**

SPECIAL RULE: (J) INDICATES JUNIOR DIVISION AND WILL BE JUDGED SEPARATELY.  
All Plate Exhibits Consist of 5 Separate Fruits or 3 Bunches of Grapes. BEST OF SHOW  
RIBBONS TO BE AWARDED

**LOT 1 - APPLES**

- D-1 Arkansas Black
- D-2 King David
- D-3 Black Twig
- D-4 Red Delicious
- D-5 Double Red Delicious
- D-6 Rome Beauty
- D-7 Golden Delicious
- D-8 Stamen Winsap
- D-9 Jonathon
- D-10 Winsap

**LOT 2 - PEACHES**

- D-11 Crawford
- D-12 J.H. Hale
- D-13 Elberta
- D-14 Any Other Variety

**LOT 3 – PEARS**

- D-15
- D-16
- D-17

**LOT 4 – GRAPES**

- D-18 Concord
- D-19 Malaise
- D-20 Delaware
- D-21 Mission
- D-22 Malaga
- D-23 Muscat
- D-24 Niagara
- D-25 Tokay
- D-26 Thompson's Seedless
- D-27 Other Variety

**DEPARTMENT E - FRUITS AND VEGETABLES  
SUPERINTENDENT-**

**A \$1.00 entry fee will be charged for all entries**

**(J) INDICATES JUNIOR DIVISION ALL WILL BE JUDGES SEPARATELY**

**LOT 1**

1. Vegetables will be cut to check for tenderness.
2. Entries will be grouped according to size
3. Award will be given for most unusual entry
4. Best of Show Ribbons will be awarded.
5. All entries will be accepted (even if not listed)
6. Gardening Best of Show Trophy, Vegetable Gardening Jr. & Sr. Trophy

- |   |  |
|---|--|
| E-1 Asparagus                                 | E-33 Kohlrabi (3) stems 6" max.        |
| E-2 Beans, Green Snap (6)                     | E-34 Lettuce, Escarole Endive (1) head |
| E-3 Beans, Green Lima (6)                     | E-35 Lettuce, Iceberg (1) head         |
| E-4 Beans, String Purple (6)                  |  |
| E-5 Beans, Scarlet Runners (6)                | E-36 Lettuce, other variety (1) head   |
| E-6 Beans, Other Variety (6)                  | E-37 Melon, Cantaloupe (1)             |
| E-7 Beets, Table (3)                          | E-38 Melon, Casaba (1)                 |
| E-8 Broccoli (1)                              | E-39 Melon, Honeydew (1)               |
| E-9 Cabbage, Kraut (1) head w/ wrapper leaves | E-40 Melon, Muskmelon (1)              |
|   | E-41 Melon, Persian (1)                |
| E-10 Cabbage, salad (1) head trimmed          | E-42 Melon, Watermelon, oblong (1)     |
| E-11 Cabbage, Red (1) head trimmed            | E-43 Melon, Watermelon, round (1)      |
| E-12 Cabbage, Chinese Bok Choy                | E-44 Melon, Watermelon, largest (1)    |
| E-13 Cardoon (1) Artichoke                    | E-45 Okra (5)                          |
| E-14 Carrots, top removed                     | E-46 Onions, green (3)                 |
| E-15 Cauliflower (1) head w/wrapper           | E-47 Onions, white globe (3)           |
| E-16 Celery (1)                               | E-48 Onions, flat (3)                  |
| E-17 Corn, (3) ears shucked                   | E-49 Onions, yellow globe (3)          |
| E-18 Corn, Blue Indian (3) ears shucked       | E-50 Onions, yellow flat (3)           |
| E-19 Cucumbers, Pickling (3) 4" max.          | E-51 Onions, red (3)                   |
| E-20 Cucumbers, Slicing (3) 8" max.           | E-52 Peas, snow (6)                    |
| E-21 Cucumbers, American (1)                  | E-53 Peas, black eye (6)               |
| E-22 Cucumbers, Lemon (3)                     | E-54 Peas, (6)                         |
| E-23 Eggs, white or brown, chicken (6)        | E-55 Spinach (1 bunch)                 |
| E-24 Eggs, other variety                      | E-56 Swiss Chard                       |
| E-25 Eggplant (1)                             | E-57 Peppers, Bell, green (3)          |
| E-26 Eggplant, Oriental                       | E-58 Peppers, Bell, yellow (3)         |
| E-27 Garlic (3)                               | E-59 Peppers, Bell, red (3)            |
| E-28 Herbs Basil, (1 bunch)                   | E-60 Peppers, green, long pond (3)     |
| E-29 Herbs, Dill, (1 bunch)                   | E-61 Peppers, chili, largest           |
| E-30 Herbs, Mint (1 bunch)                    | E-62 Peppers, chili, ristra            |
| E-31 Herbs, Parsley (1 bunch)                 |  |
| E-32 Kale                                     |  |

- E-63 Peppers, chili, red, long pod (3)
- E-64 Peppers, Jalapeno (6)
- E-65 Peppers, Mulatto Isleno
- E-66 Peppers, yellow, how
- E-67 Peppers, other variety
- E-68 Potatoes, white (3)
- E-69 Potatoes, red (3)
- E-70 Pumpkin, Tom Thumb (1)
- E-71 Pumpkin, Halloween (1)
- E-72 Pumpkin, large field (1)
- E-73 Pumpkin, pie
- E-74 Radish, red globe, with tops (6)
- E-75 Radish, red, long type, with tops (6)
- E-76 Radish, white icicle, with tops (6)
- E-77 Radish, black Spanish (6)
- E-78 Radish, white globe, with tops (6)
- E-79 Radish, Shogun (6)
- E-80 Rhubarb (3) stalks, no leaves
- E-81 Rutabaga Turnip (2)
- E-82 Squash, acorn (1)
- E-83 Squash, banana (1)
- E-84 Squash, hubbard (1)
- E-85 Squash, scallop (1)
- E-86 Squash, spaghetti (1)
- E-87 Squash, sunburst (1)
- E-88 Squash, yellow crookneck or straight (2) 10" max.
- E-89 Squash, zucchini (2) 10" max
- E-90 Squash, other variety
- E-91 Tomatillo (6)
- E-92 Tomatoes, mature green, with stems (3)
- E-93 Tomatoes, mature red, no stems (3)
- E-94 Tomatoes, red cherry, with stems (10)
- E-95 Tomatoes, Italian oblong, no stems (3)
- E-96 Tomatoes, yellow, no stems (3)
- E-97 Tomatoes, largest (1)
- E-98 Largest Vegetable
- E-99 Unusual entry
- E-100 Garden variety, as many as 8 different veg.  
With at least 2 of a kind, in container no more than  
18" diameter
- E-101 Herb variety, as many as 8 different herbs  
with at least 2 of a kind, in container no more than  
18" diameter

**DEPARTMENT F - CANNED FOODS  
SUPERINTENDENT -**

**A \$1.00 entry fee will be charged for all entries**

**SPECIAL RULES**

1. All entries must be in standard name brand canning jars, and jelly in standard name brand pints or jelly glasses. New or unblemished lids or rings must be used. **NO PARAFFIN.**
2. Please do not label jars before entering. The management will do it.
3. Food must be canned within the last year.
4. No reprocessed goods accepted.
5. Only jelly will be opened in judging.
6. Trophies awarded to Best of Show. High point trophy awarded on point system. 1<sup>st</sup>-5 points, 2<sup>nd</sup>-3 points, 3<sup>rd</sup>-1 point. Junior entries are awarded on point system
7. Entries will be accepted from 10:00 a.m. to 6:00 p.m. Friday.

**LOT 1 - FRUITS**

F-1 Applesauce  
F-2 Cherries, sweet  
F-3 Rhubarb  
F-4 Apples  
F-5 Grape Juice  
F-6 Apricots  
F-7 Peaches  
F-8 Blackberries  
F-9 Pears  
F-10 Cherries, Pie  
F-11 Plums

F-32 Tomato Jelly  
F-33 Apple Preserves

**LOT 2 - JAMS, JELLIES, ETC - Continued**

F-34 Cherry Preserves  
F-35 Peach Pres.  
F-36 Pear Preserves  
F-37 Strawberry Pres.  
F-38 Red Tomato Pres.  
F-39 Yellow Tomato Preserves  
F-40 Watermelon Preserves  
F-41 Other

**LOT 2 - JAMS, JELLIES, ETC.**

F-12 Apple Butter  
F-13 Crabapple Butter  
F-14 Grape Butter  
F-15 Peach Butter  
F-16 Pear Butter  
F-17 Pear Honey  
F-18 Apricot Jam  
F-19 Blackberry Jam  
F-20 Grape Jam  
F-21 Peach Jam  
F-22 Plum Jam  
F-23 Apple Jelly  
F-24 Blackberry Jelly  
F-25 Crabapple Jelly  
F-26 Cherry Jelly  
F-27 Currant Jelly  
F-28 Grape Jelly  
F-29 Mint Jelly  
F-30 Peach Jelly  
F-31 Plum Jelly

**LOT 3 - MEATS**

F-42 Beef Roast  
F-43 Mince Meat  
F-44 Chicken  
F-45 Pork  
F-46 Chicken, Fried  
F-47 Pork Sausage  
F-48 Chili con Carne, without beans

**LOT 4 - PICKLES & RELISHES**

F-49 Beets, Sweet Pickles  
F-50 Cucumber, sweet pickles  
F-51 Bread and Butter  
F-52 Peach Pickles  
F-53 Chili, Pickled  
F-54 Chili Sauce  
F-55 Crabapple Pickles  
F-56 Piccalilli  
F-57 Cucumber, Dill Pickles  
F-58 Relish, Corn

F-59 Cucumber, Sour Pickles  
F-60 Relish, Vegetable

**LOT 5 - VEGETABLES**

F-61 Asparagus  
F-62 Peas, Black Eyed (hulled)  
F-63 Beans, Green  
F-64 Peas, English  
F-65 Beans, Green  
F-66 Potatoes, white (canned)  
F-67 Potatoes, sweet  
F-68 Beans, Lima  
F-69 Pumpkin  
F-70 Beets, canned  
F-71 Sauerkraut, fermented  
F-72 Chili, green (peeled)  
F-73 Soup Mixture  
F-74 Carrots  
F-75 Squash  
F-76 Corn, cream style  
F-78 Tomatoes  
F-79 Corn, whole kernel  
F-80 Tomato Juice  
F-81 Greens  
F-82 Five-Jar Exhibits of a Balanced Meal  
F-83 Hominy, white  
F-84 Okra  
F-85 Other

**LOT 6 - VINEGARS & KETCHUP**

F-100 Vinegar  
F-101 Ketchup

**DEPARTMENT G-BAKED GOODS**  
**SUPERINTENDENT: Vicki Riley**

**A \$1.00 entry fee will be charged for all entries**

**SPECIAL RULES**

1. Exhibits must have exact numbers as listed below.
2. The letter "J" denotes Junior Entry and will be judged separate.
3. All entries must be on paper plates or covered cardboard.
4. All entries will be accepted, listed or not, except cakes with cream filling and/or cream pies.
5. Entries will be accepted between 10:00 a.m. and 6:00 pm
6. Entries are to be picked up at 12:00 noon on Monday.
7. Trophy to be awarded.
8. Trophy to be awarded for Best of Show.

**Trophy to be awarded for Junior Baking**

**LOT 1 - YEAST BREAD & ROLLS**

- G-1 All White Bread (1) loaf
- G-2 Whole Wheat Bread (1) loaf
- G-3 Rye Bread (1) loaf
- G-4 Foreign (1) loaf
- G-5 Oatmeal (1) loaf
- G-6 Sour Dough (1) loaf
- G-7 Any other yeast bread (1) loaf
- G-8 Bread Machine Breads (1) loaf
- G-9 Parker House Rolls (4)
- G-10 Clover Leaf Rolls (4)
- G-11 Crescent Rolls (4)
- G-12 Pecan Rolls (4)
- G-13 Cinnamon Rolls (4)
- G-14 Any other yeast rolls

**LOT 2-MISCELLANEOUS BREADS**

- G-15 Biscuits (J)
- G-16 Muffins (J)
- G-17 Tortillas (flour)
- G-18 Tortillas (corn)
- G-19 Sopapillas
- G-20 Fry Bread
- G-21 Corn Bread
- G-22 Pita Bread
- G-23 Any other Bread

**LOT 3 - SPECIALTY BREADS**

- G-24 Coffee Cake
- G-25 Holiday Bread
- G-26 Pumpkin Bread
- G-27 Nut Bread
- G-28 Date Bread
- G-29 Zucchini Bread

- G-30 Banana Bread
- G-31 Any other Specialty Bread

**LOT 4 - CAKES**

- G-32 Angel Food (unfrosted)
- G-33 Sponge Cake
- G-34 Chiffon Cake
- G-35 Chocolate Cake
- G-36 Devil's Food Cake
- G-37 German Chocolate
- G-38 Applesauce Cake
- G-39 Yellow Cake
- G-40 Banana Cake
- G-41 Spice Cake
- G-42 Carrot Cake
- G-43 Pound Cake
- G-44 Decorated Cake
- G-45 Any other Cake

**LOT 5 - CANDY**

- G-46 Fudge-peanut butter
- G-47 Fudge chocolate
- G-48 Caramel
- G-49 Divinity
- G-50 Peanut Brittle
- G-51 Dipped Candy
- G-52 Mints
- G-53 Any other Candy

**LOT 6 - DOUGHNUTS**

- G-54 Doughnuts, cake, plain
- G-55 Doughnuts, cake, frosted
- G-56 Doughnuts, raised, plain
- G-57 Doughnuts, raised, glazed

**LOT 7-COOKIES & SMALL CAKES**  
(FOUR SMALL CAKES & SIX COOKIES  
REQUIRED)

- G-59 Cup Cakes, white
- G-60 Cup Cakes, chocolate
- G-61 Biscochitos
- G-62 Any other Cup Cakes
- G-63 Brownies (4) (J)
- G-64 Chocolate chip Cookies
- G-65 Coconut Cookies
- G-66 Filled Cookies
- G-67 Ice Box Cookies
- G-68 Oatmeal Cookies
- G-69 Pumpkin Cookies
- G-70 No Bake Chocolate Drop Cookies
- G-71 Sugar Cookies
- G-72 Turtle Cookies
- G-73 Any other cookie (J)

**LOT 8-PIES**

- G-74 Apple Pies
- G-75 Berry Pies
- G-76 Cherry Pie
- G-77 Mince Pie
- G-78 Peach Pie
- G-79 Pecan Pie
- G-80 Rhubarb Pie
- G-81 Any other Pie

# DEPARTMENT H - ART SUPERINTENDENT-

**A \$1.00 entry fee will be charged for all entries**

## **SPECIAL RULES**

1. All exhibits must have been painted since September of the previous year.
2. Painters must be living in Cibola or McKinley County.
3. All exhibits must be ready to hang, framed and wired
4. Each exhibitor shall be limited to one entry in each class.
5. Entries will be accepted from 10:00 AM to 6:00 PM Friday.
6. Exhibits will be released between 12:00 PM and 1:30 PM on Monday.
7. Exhibits may be sold through the Art Dept. only if arrangements have been previously made.
8. Junior exhibitors (16 years and under) shall be judged separately from the adult and equal awards given. The "J" on the entry form shall denote Jr. entry.
9. Juvenile class (8 and under) can't have shown two years in a row.
10. Enter 1 of 3 categories: Artist painting under 5 years, Artist painting over 5 years, and professionals.
11. Judges special award will be awarded upon the judge's decision.
12. Judges decision is final.

## **AWARDS**

GRAND AWARD TROPHY and rosette will be awarded for best in show under 5 years.

GRAND AWARD TROPHY and rosette will be awarded for best in show over 5 years.

GRAND AWARD TROPHY and rosette will be awarded for best in show for the Jr Category

GRAND AWARD TROPHY and rosette will be awarded for best in show for the Juvenile Category

Judges special award rosette will be awarded at the judge's decision.

### **LOT 1 – ANY MEDIUM OVER 5 YRS. EXPERIENCE AND PROFESSION**

H-1 Landscape

H-2 Modern

H-3 Still Life

H-4 Religious

H-5 Black and White Sketches

(Any subject, Pencil, Charcoal, Ink)

H-6 Portrait

H-7 Animal

H-8 Floral (any subject)

H-9 Miniature (any subject up to 4X6)

H-10 Design

H-11 Seascape

### **LOT 2 – UNDER 5 YRS. EXPERIENCE, ANY MEDIUM**

H-12 Landscape

H-13 Modern

H-14 Still Life

H-15 Religious

H-16 Black and White Sketches

(Any subject, Pencil, Charcoal, Ink)

H-17 Portrait

H-18 Animal

H-19 Floral (any subject)

H-20 Miniature (any subject up to 4X6)

H-21 Design

H-22 Seascape

### **LOT –3 JUNIORS (9-16) ANY MEDIUM**

H-23 Landscape

H-24 Modern

H-25 Still Life

H-26 Religious

H-27 Black and White Sketches

(Any subject, Pencil, Charcoal, Ink)

H-28 Portrait

H-29 Animal

H-30 Floral (any subject)

H-31 Miniature (any subject up to 4X6)

H-32 Design

H-33 Seascape

### **LOT – 4 JUVENILE (UNDER 8 YRS. OLD)**

H-34 Landscape

## **DEPARTMENT I – FLOWER SHOW SUPERINTENDENT:**

**A \$1.00 entry fee will be charged for all entries**

### **GENERAL RULES – ALL DIVISIONS**

1. Entries will be accepted only from people who grow as hobby and are not professional
2. Entries will be accepted from 7:00 PM on entry date (Friday of Labor day weekend). All exhibits will be open to the public when judging is complete.
3. All entry cards shall show Division, Section, and Class Number with printed name and address of exhibitor. An entry card must accompany each entry.
4. Judging will be in accordance with the practices established by the national Council of State Garden Clubs. Judges decisions will be final. Only authorized personnel will be permitted in the hall at the time of judging.
5. Any wilted entry will be removed from exhibition.
6. All entries must be picked up between 12:00 noon and 1:30 PM the last day of the show (Monday-Labor Day).
7. No 4-H entries may be shown in the Open flower show.

### **AWARDS**

1. Awards will be ribbons unless otherwise specified: First – Blue, Second – Red, Third – Yellow, etc.
2. GRAND SWEEPSTAKES AWARD will be awarded the exhibitor winning the largest Combined total blue ribbons Division 1 and 2 Exhibitors must place in both divisions. In case of a tie, red ribbons are counted.
3. SWEEPSTAKES AWARD will be given to the exhibitor receiving the most blue ribbons in the Horticulture Division
4. UNRANUM CAPITAL AWARD will be given to the best “ALL FRESH” and the best “ALL DRIED” arrangements in the Artistic Division.
5. BEST IN SHOW AWARD will be presented to the most outstanding first place ribbon exhibit in the Horticulture Division.
6. AWARD OF MERIT RIBBON may be given the best blue ribbon winner in each class, should the judges deem it worthy.
7. Trophies will be awarded in addition to ribbons to the winners of Grand Sweepstakes, (2) Best of Show.

## **DIVISION I - HORTICULTURE**

### **SPECIAL RULES**

1. An exhibitor may enter as many classes as desired, but will be limited to one entry in each class or subdivision of a class.
2. It is assumed that all classes may be subdivided as to kind, variety or color under each class, even though each entry will have the same class number.
3. Exhibits should be free of insects, disease or spray residue, if possible, and specimens should be correctly labeled and named. PREFERENCE WILL BE GIVEN NAMED VARIETIES.
4. Containers furnished by the Horticulture Dept. will be used in all specimen classes in Horticulture.
5. All plants must have been in exhibitors care for at least three months.
6. Officials if deemed necessary may subdivide unlisted classes. More than one blue ribbon may be given in unlisted classes, if judges warrant.
7. The Scale of Points listed in the Handbook for Flower Show (1970) will be used in judging.

**SECTION A - ANNUALS, BIENNIALS AND TENDER  
PERENNIALS GROWN AS ANNUALS**

- I-1 Ageratum, 3 blooms (3 stems)
- I-2 Arctotis, 3 blooms (3 stems)
- I-3 Aster
  - A: Single stem 3 blooms
  - B: 3 stems, 3 blooms
- I-4 Begonia, fibrous rooted, 3 sprays of boom
- I-5 Bells of Ireland, 1 spike annuals
- I-6 Calendula, 3 blooms (3 stems)
- I-7 Centaurea
  - A: Cornflower, 5 bloom (5 stems)
  - B: sweet Sultan, 3 blooms (3 stems)
- I-8 Cockscomb (Celosia) 1 head
- I-9 Cosmos, 3 blooms (3 stems)
- I-10 Daisy, 1 stem
- I-11 Dianthus, 3 stems
- I-12 Gaillardias, 3 blooms (3 stems)
- I-13 Geranium, garden grown (3 stems)
- I-14 Helianthus (Sunflower), 1 bloom
- Chrysanthemums
- I-15 Impatiens, 3 blooms (3 stems)
- I-16 Lantana, 1 spray
- I-17 Marguerite, 3 blooms (3 stems)
- I-18 Marigold
- I-19 Matricaria, 1 flowering stem
- I-20 Petunia, 1 inflorescence
- I-21 Phlox
- I-22 Salvia, 3 blooms (3 stems)
- I-23 Scabiosa, 3 blooms (3 stems)
- I-24 Strawflower (everlasting)
- I-25 Tithonia
- I-26 Verbena, 3 stems
- I-27 Vinca Rosea (periwinkle) 3 stems
- I-28 Zinnia
- I-29 Unlisted Annual (small variety, 3 blooms Large variety, 1 bloom)
- I-30 Collection of 3 annuals
  - A: same species
  - B: same variety
  - C: mixed species
- I-31 Collection of 5 annuals
  - A: same species
  - B: same variety
  - C: mixed species
- I-32 Achilles (yarrow) 1 stem
- I-33 Ageratum (Eupatorium) 3 trusses
- I-34 Aster, Hardy
- I-35 Chrysanthemum
- I-36 Daisy, 3 blooms

- I-37 Delphinium, 1 spike
- I-38 Dianthus
- I-39 Helianthus (personal sunflower) 1 spray
- I-40 Matricaria (feverfew) 1 spray
- I-41 Phlox, 2 spikes
- I-42 Physostegia (false dragon head)
- I-43 Rubeckia, 1 bloom
- I-44 Tritoma, 1 spike
- I-45 Unlisted Perennial
  - A: small variety 3 blooms
  - B: large variety 1 bloom
- I-46 Collection of 3 Perennials
  - A: same
  - B: mixed
- I-47 Collection of 5 Perennials
  - A: same
  - B: mixed

**SECTION B - BULBS, CORMS, RHIZOMES,  
AND TUBERS  
(1 STEM, STALK OR SPRAY, UNLESS  
OTHERWISE STATED)**

- I-48 Amaryllis
- I-49 Begonia, tuberous rooted
- I-50 Canna, 1 spike with foliage
- I-51 Crocus (Colchicum, etc.)
- I-52 Gladiolus
- I-53 Iris
- I-54 Lily
- I-55 Oxalis (3 stems)
- I-56 Tuberose
- I-57 Unlisted

**SECTION C - VINES, SHRUBS, TREES  
(1 STEM, BRANCH OR SPRAY NOT TO  
EXCEED 30 INCHES)**

- I-58 Atea
- I-59 Barberry
- I-60 Buddleia
- I-61 Clematis
- I-62 Cotoneaster
- I-63 Crabapple
- I-64 Crape Myrtle
- I-65 Desert Willow, 3 stems with bloom
- I-66 Fig
- I-67 Golden Rain (Koeleria)
- I-68 Holly
- I-69 Honeysuckle

- I-70 Juniper
- I-71 Mohonia (Oregon Grape)
- I-72 Nandina
- I-73 Poinclana (Bird of Paradise)
- I-74 Pomegranate
- I-75 Pyracantha
- I-76 Silver Lace Vine
- I-77 Snowberry
- I-78 Sweet Pea (Lathrus) 3 spikes with foliage
- I-79 Vitex
- I-80 Unlisted

**SECTION D - SEEDS, PODS, FOLIAGE, DECORATIVES AND POTTED PLANTS (1 SPRAY, UNLESS OTHERWISE STATED)**

- I-81 Allium, 3 blooms
- I-82 Amaranthus
- I-83 Apple of Peru
- I-84 Bamboo Plume, 1 cane
- I-85 Briza (Quaking Grass) 3 stems
- I-86 Castor Bean
- I-87 Chinese Lantern
- I-88 Coleus
- I-89 Dusty Miller, 3 stems
- I-90 Euphorbia
- I-91 Gourds, 5 mixed on plate
  - A: 3 stems, same variety
  - B: 3 stems, mixed
  - C: 5 stems mixed
- I-92 Herbs
- I-93 Kale, flowering
- I-94 Lunaria (Money Plant), dried
- I-95 Pampas Plum
- I-96 Sand Verbena
- I-97 Sunflower
- I-98 Succulents (cut)
  - A: sedum
  - B: hen and chick
- I-99 Planter Patio
- I-100 Terrarium
- I-101 Potted Plants
  - A: house grown
  - B: greenhouse grown
- I-102 Cut flower, 1 bloom
- I-103 Unlisted, 1 stem, spray or pot

**SECTION E- DAHLIAS (1 STEM, GROWN DISBUDED)**

- I-104 Decorative
- I-105 Cactus
- I-106 Ball, Miniature Ball, Pompon
- I-107 Single, one row of ray florets
- I-108 Mignon, single less than 2"
- I-109 Orchid, rays tubular, single
- I-110 Colarett, 1 row florets with 1 or more rows of petaloids
- I-111 Seed, grown from seed crossed by exhibitor
- I-112 Collections:
  - A: 3, one type & color
  - B: 5, one type & color
  - C: 3, one type, mixed color
  - D: 5, one type mixed color

**SECTION F- ROSES**

- I-113 Hybrid Tea, 1 bloom disbudded
- I-114 Floribunda, 1 stem, naturally grown
- I-115 Grandiflora
- I-116 Hybrid Tea, Collection of 3
- I-117 Hybrid Tea, Collection of 5
- I-118 Floribunda and Polyantha
- I-119 Miniature rose
- I-120 Climbers
- I-121 Any bloom, variety unknown
- I-122 English Box (Exhibitor furnishes box)

**SECTION G - ORCHIDS**

- I-123 Cattleya & Allied Genera
- I-124 Paphiopedilums or Cypripediums
- I-125 Phalaenopsis & Allied Genera
- I-126
- I-127 Oncidium
- I-128 Miltonia
- I-129 Odontoglossum
- I-130 Denodrobium
- I-131 Epidendrum
- I-132 Brassovola
- I-133 Multi-Generic Hybrid
- I-134 All genera not listed elsewhere
- I-135 Miniature (height 6" or less)

**DIVISION H – ARTISTIC**

I-136 Celebration

A: fresh

B: dried

I-137 High Desert Mixture

A: fresh

B: dried

I-138 Happy Mixture

A: fresh

B: dried

I-139 Salute a Winner

A: fresh

B: dried

**SPECIAL RULES**

1. An exhibitor may enter as many classes as desired, but will be allowed only one entry in each class or subdivision of a class.
2. Accessories will be permitted in all classes, except where stated otherwise in schedule. An accessory is a component of an arrangement (anything in the arrangement other than plant material, container or background).
3. All entries must be the work of the exhibitor.
4. The exhibitor need not grow plant material.
5. All property of the exhibitor is to be removed at the close of the show by the owner.

**SCALE OF POINTS**

Design-----	30
Suitable Relationship of all Material-----	20
Distinction-----	10
Originality-----	10
Color-----	20
Condition of Material-----	10
TOTAL-----	100

**DEPARTMENT J- HOBBIES AND CRAFTS  
SUPERINTENDENT- Tina Robinson**

**A \$1.00 entry fee will be charged for all entries**

**SPECIAL RULES**

1. All articles must have been made since September 4<sup>th</sup> of the previous year.
2. The letters "JR" on entry form shall denote Junior Entry (14 and under).
3. The Bi-County Fair is not responsible for any article left in building after the fair is over.
4. No exhibitor may exhibit more than one article in each class.
5. Entries will be accepted between the hours of 10:00 a.m. and 6:00 p.m. Friday.
6. Entries are to be picked up at 12:00 noon to 1:30 p.m. on Monday.
7. Age categories added: Junior, 4-6, 7-10, 11-14; Adults, 15-64; Senior Citizens, 65 and older.

**LOT 1- DECORATIVE PAINTING**

- J-1 Fabric Art (T-shirts, dresses, etc.)
- J-2 Appliqué
- J-3 Misc.

**LOT 2 - LEATHERCRAFT**

- J-4 Leather craft (miscellaneous)

**LOT 3 - MISCELLANEOUS**

- J-5 Artificial Flowers
- J-6 Ceramics (ALL)
- J-7 Clocks (misc.)
- J-8 Collections
- J-9 Dolls (Porcelain)
- J-10 Dolls (Decorative)
- J-11 Dolls (Cloth)
- J-12 Dolls (Wood)
- J-13 Dolls (Misc.)
- J-14 Household Articles
- J-15 Jewelry (Beadwork)
- J-16 Jewelry (misc.)
- J-17 Lamp complete

- J-18 Lampshade (complete)
- J-19 Metalwork's (Misc.)
- J-20 Stained Glass
- J-21 Stuffed Toys (other than dolls)
- J-22 Tin craft
- J-23 Welding (small item)
- J-24 Wood carving
- J-25 Woodcraft
- J-26 Any other item
- J-27 Any Holiday Decoration
- J-28 Miniatures
- J-29 Macramé
- J-30 Recycled Art
- J-31 Rock Art
- J-32 Covered Albums
- J-33 Miscellaneous Art
- J-34

**LOT 4-MODELS**

- J-35 Airplanes
- J-36 Cars
- J-37 Trains
- J-38 Misc.

**DEPARTMENT K - SEWING AND FANCY WORK  
SUPERINTENDENT-**

**A \$1.00 entry fee will be charged for all entries**

**SPECIAL RULES**

1. All articles entered for competition must not have been show before.
2. All items must be finished and cleaned and ready for exhibit.
3. The letter "J" on entry shall denote Junior entry (Junior 14 and under).
4. Entries will be accepted from 10:00 a.m. to 6:00 p.m. Friday and must be picked up between 12:00 noon and 1:00 p.m. on Monday—any articles not picked up by 1 pm will be taken to the Fairboard Office.
5. Any Quilt over 50 years old is considered an antique.

**CLASS 1- GARMENTS**

K-1 Vest  
K-2 Jacket  
K-3 Shirt  
K-4 Blouse  
K-5 Adult Dress  
K-6 Evening Dress  
K-7 Youth Dress  
K-8 Skirt  
K-9 Miscellaneous

**CLASS 2 – INFANT APPAREL**

K-1 Dress (fabric)  
K-2 Dress (crochet)  
K-3 Cap or Bonnet (any technique)  
K-4 Booties (any technique)  
K-5 Outfit for Boy (any technique)  
K-6 Sweater (any technique)  
K-7 Baby afghan (any technique)  
K-8 Quilt (appliquéd)  
K-9 Quilt (pieced-handmade)  
K-10 Quilt (pieced w/machine work)  
K-11 Quilt (tied)  
K-12 Miscellaneous

**CLASS 3-PERSONS OVER 65**

K-1 Cross Stitch and article  
K-2 Embroidery and article  
K-3 Quilt all handmade  
K-4 Quilt tied  
K-5 Quilt w/machine work  
K-6 Rug  
K-7 Appliqué any article  
K-8 Clothing any article  
K-9 Crochet any article  
K-10 Crochet afghan  
K-11 Knit any article

K-12 Needlepoint any article  
K-13 Machine Pieced Quilt  
K-14 Miscellaneous  
K-15 Machine Appliqué Quilt

**CLASS 4-CANVAS WORK**

K-1 Any article  
K-2 Miscellaneous

**CLASS 5-CREWEL EMBROIDERY**

K-1 Any Article  
K-2 Miscellaneous

**CLASS 6-COUNTED CROSS STITCH**

K-1 Picture  
K-2 Wall hangings  
K-3 Household articles  
K-4 Picture Album  
K-5 Miscellaneous

**CLASS 7-APPLIQUE HAND & MACHINE**

K-1 Pictures and wall hangings Hand  
K-2 Machine  
K-3 Household articles Hand  
K-4 Machine  
K-5 Clothing & accessories-Hand  
K-6 Machine  
K-7 Miscellaneous-Hand  
K-8 Machine

**CLASS 8-MISCELLANEOUS  
NEEDLEWORK**

K-1 Pictures and wall hangings  
K-2 Household articles  
K-3 Clothing and accessories  
K-4 Miscellaneous

### **CLASS 9- HAND EMBROIDERY**

- K-1 Wall hanging
- K-2 Scarf
- K-3 Table Cloth
- K-4 Apron
- K-5 Tea towel (2)
- K-6 Pillow case
- K-7 Household article
- K-8 Miscellaneous
- K-9 Any Clothing

### **CLASS 10-MACHINE EMBROIDERY**

- K-1 Table cloth
- K-2 Scarf
- K-3 Apron
- K-4 Tea towel (2)
- K-5 Pillow cases
- K-6 Miscellaneous
- K-7 Clothing Article

### **CLASS 11-MISCELLANEOUS**

- K-1 Pot holders
- K-2 Dolls
- K-3 Stuffed animal
- K-4 Infant Toy
- K-5 Fabric pillow
- K-6 Braided rug
- K-7 Miscellaneous
- K-8 Doll dress

### **CLASS 12- QUILTS**

- K-1 Appliqué w/machine work
- K-2 Appliqué all handmade
- K-3 Embroidered w/machine work
- K-4 Embroidered all handmade
- K-5 Pieced w/machine work
- K-6 Pieced all handmade
- K-7 Tied Comforter

### **CLASS 13 – MACHINE QUILTED**

- K-1 Hand Applique Quilt
- K-2 Machine Applique Quilt
- K-3 Machine Pieced Quilt
- K-4 Hand Pieced Quilt
- K-5 Free Design
- K-6 Quilted Household Article
- K-7 Wall Hanging
- K-8 Miscellaneous

- K-8 Free design
- K-9 Novelty (cathedral, window, crazy, yo-yo or puff)
- K-10 Pieced hand quilted by group
- K-11 Quilted household article
- K-12 Wall Hanging
- K-13 Antique
- K-14 Miscellaneous

### **CLASS 14-HAND KNITTING**

- K-1 Afghan (any article)
- K-2 HH item
- K-3 Miscellaneous

### **CLASS 15- CROCHET**

- K-1 Afghan (shell)
- K-2 Afghan (ripple)
- K-3 Afghan (stitch)
- K-4 Afghan (granny squares)
- K-5 Afghan (broomstick)
- K-6 Afghan (other)
- K-7 Tablecloth
- K-8 Doily, flat
- K-9 Doily, ruffled
- K-10 Pillow
- K-11 Pot holder (2)
- K-12 Centerpiece
- K-13 Clothing
- K-14 Doll
- K-15 Bedspread
- K-16 Miscellaneous

### **CLASS 16- HOLIDAY & NOVELTY CORNER**

- K-1 Ornament
- K-2 Centerpiece
- K-3 Accessory
- K-4 Tablecloth
- K-5 Miscellaneous
- K-6 Holiday clothing Any Christmas article

**DEPARTMENT L - PHOTOGRAPHY  
SUPERINTENDENT –**

**A \$1.00 entry fee will be charged for all entries**

**SPECIAL RULES**

1. Entries will be accepted Friday from 10:00 a.m. to 6:00 p.m.
2. Entry must be original and be done by the exhibitor. Commercial developing and processing will be accepted.
3. Each lot has 6 categories; except for Digital which has 7. Only one photo per Lot category will be accepted. For example, an exhibitor may submit Scenic photos in all the Lots, but may not submit more than one Scenic photo in any one Lot.
4. Exhibitors may not exhibit same photo more than once.
5. The superintendent will determine which photographs will be displayed.
6. All photographs must be mounted on mat board or Mount Board. Photos mounted on cardboard, poster board or plain paper will not be accepted. Photos must be mounted using a mounting adhesive, dry mount tissue (art mounting tissue), mounting tape or adhesive spray. Photos mounted using masking or scotch tape will not be accepted. Photos may be placed under a cut out mat, but this is not required. No framed photos or photos under glass will be accepted.
7. Two Divisions exist—Senior and Junior (14 and under). Ribbons will be awarded in each category. A best of show ribbon and trophy will be awarded in each Division.
8. Each entry will be judged and scored on its own merit.
  - Senior Division trophy to be awarded as well as ribbons.
  - Junior Division (14 and under) will receive ribbons and best of show. Digital photos will receive trophy and ribbons. Best of Show ribbon and trophy will be awarded for overall categories.
9. Photographs must be no smaller than 5" by 7" and no larger than 16" by 20". If not within this measurement, they will not be accepted.
10. Photographs must be picked up on Monday, 12:00 noon – 1:30 p.m.
11. Exhibitor must label for correct category or they will be put in the miscellaneous category.
12. No nude photographs will be accepted.
13. Photos of subject matter judged to be cruel to animals will not be considered.

**LOT 91- PRINT COMPETITION**

1. Scenic (Landscapes, Seascapes, Cityscapes)
2. Sunrises/sunsets
3. Animals (all animals)
4. People (in all settings)
5. Flowers (anything that blooms)
6. Miscellaneous (anything that doesn't fit into any of the other categories)

**LOT 92- BLACK AND WHITE PRINTS**

1. Scenic (Landscapes, Seascapes, Cityscapes)
2. Sunrises/sunsets
3. Animals (all animals)
4. People (in all settings)
5. Flowers (anything that blooms)
6. Miscellaneous (anything that doesn't fit into any of the other categories)

**LOT 93-DIGITAL**

1. Scenic (Landscapes, Seascapes, Cityscapes)
2. Sunrises/sunsets
3. Animals (all animals)

4. People (in all settings)
5. Flowers (anything that blooms)
6. Miscellaneous (anything that doesn't fit into any of the other categories)

#### **LOT 94 - BLACK AND WHITE DIGITAL**

1. Scenic (Landscapes, Seascapes, Cityscapes)
2. Sunrises/sunsets
3. Animals (all animals)
4. People (in all settings)
5. Flowers (anything that blooms)
6. Miscellaneous (anything that doesn't fit into any of the other categories)

#### **OPEN PET SHOW - STICKHORSE RACE SUNDAY 8:30 A.M.**

1. All pets should be healthy, harmless and non-poisonous. No fat stock, breeding stock, or horses are allowed.
2. No entry fees, Just bring your pets.

**PRIZES WILL BE AWARDED!!!!!!!!!!!!!!**

**DEPARTMENT A**  
**JUNIOR DIVISION (General Rules)**

1. The fair competition will be open to bona fide members of Cibola and McKinley County 4-H Clubs. Members staying at the fairgrounds are under complete jurisdiction of 4-H rules and codes of conduct. Booster members are allowed to enter in the 4-H Indoor entries, rabbit and poultry, and booster lamb and pig show. Boosters are defined as any youth enrolled as a clover bud.
2. MEMBERS AT LARGE, in order to exhibit at the Bi-County Fair, must be approved and accepted by the Fair Board by June 1st preceding the current fair.
3. All 4-H exhibits are to be turned into department superintendents at the fairgrounds.
4. General rules and regulations govern, but special rules of each division take precedence over all other rules.
5. The Superintendent has the privilege of combining, adding or deleting classes when deemed advisable.
6. Exhibits must be from projects currently enrolled in, and all project records must be up-to-date.
7. There will be NO re-weighs to make weight limit.
8. Trophies will be awarded in various departments.

**JUNIOR LIVESTOCK**  
**Superintendent: Duane Anderson**  
**Assist Superintendent: Patrick Jaramillo**

1. All animals must have been owned and managed by the exhibitor under the supervision of a County Agent in either Cibola or McKinley Counties. Lambs, goats and swine must be bought and enrolled with the County Agent by the date on which swine, goat and lambs entries are due. Market steers must in exhibitor's possession and on feed from spring tagging and classification to the Bi-County Fair.
2. Beef cattle, swine, goats and sheep in breeding classes must be owned by exhibitor and must be entered with the livestock.
3. Exhibitor must exhibit and care for his or her own animals. If livestock is not properly cared for, labor, feed and other necessary items will be supplied and a deduction of \$25.00 per sheep and pig and \$30.00 per steer will be deducted from the premiums or sale money by the superintendent to cover the necessary expenses.
4. The superintendent will assign exhibitors a stall. All animals will be kept in assigned stalls throughout the fair.
5. Stalls and pens must be neatly kept and supplied with clean bedding at all times. All walkways must be kept clean and clear for convenience of spectators. Any exhibitor ignoring this responsibility will be warned first, and then will be released from the fairgrounds.
6. Exhibitors must furnish all water pails and feed pans.
7. Entry Fees – All Junior Livestock will be charged an entry fee of \$12.00 per head. Entry fees and proper paper work must accompany entries. No entry fee will be refund.
8. Exhibitor will be allowed to tag and show a total of six (6) Market Animals - any combination totaling to six (6).
9. If ear tags are lost or come out of the ear, the exhibitor must contact their county extension agent or livestock superintendent within 48 hours to schedule retagging. Old tag must be in the exhibitor's possession. All Market animals must have a Bi-County Tag to come on the fairgrounds.

10. Swine will be classed according to breed and weight, lambs and goats will be classified by weight, and steers will be classed according to hip-height. The classifier's decision as to classes will be final. All market animals will be classed on entry day at the fair
11. A minimum weight of 800 lbs., on steers, 180 lbs., on swine, 80 lbs., on lambs and 40 lbs. on goats will be required for exhibition. There are no maximum weights on market animals, but a pay weight of 1300 lbs. maximum on steers, 260 lbs. on swine, and lambs and goats will sale as a unit. These rules are in effect for those animals sold through the Junior Livestock Sale.
12. First place animals from each class will be brought back for Grand Champion judging. Upon selection of a Grand Champion, the second place animal from the class the Grand Champion was originally shown, will be brought back and included with the remaining first place animals for Reserve Grand Champion judging.
13. THE FITTING AND SHOWING OF ANIMALS IS THE RESPONSIBILITY OF THE EXHIBITOR. Each exhibitor must show his/her own animal unless he/she has more than one animal in that class or with medical excuse. An exhibitor with two or more animals in one class will be allowed to have a substitute show the extra animal or animals. Substitutes are limited to participants who enrolled 4-H members in McKinley or Cibola Counties. The exhibitor's parents, brother, sister, 4-H leader (signed up in either Cibola or McKinley), or county agent (from Cibola or McKinley) may offer instruction, advice and limited assistance – **the exhibitor must be present at all times while the animals is being worked on and readied for show.**
14. Exhibitors in the junior livestock division will not be eligible beyond the fair immediately following their graduation from high school. (That means if you graduate in May you can show in Sept of that same year)
15. No exhibitor will be allowed to sell or display "FOR SALE" signs or discuss the sale of non-sale animals until after the Junior Livestock Sale is completed.
16. All animals presented for exhibition shall be free from contagious and infectious diseases and will be subject to examination daily during the fair. Any diseased or infectious animal will be removed from the fairgrounds.
17. RELEASE OF ANIMALS WILL BE AT NOON (12:00 P.M.) **ON MONDAY**. All release papers must be signed by 10:00 AM. If your release papers are not signed by this time you will be assessed a fee of \$25 per head.
18. NO ADD-ON OR SALE MONIES WILL BE ISSUED TO ANY EXHIBITOR UNTIL ALL SUCH MONEY IS RECEIVED FROM DONORS AND BUYERS. EVERY EFFORT IS MADE TO INVOICE BUYERS IMMEDIATELY FOLLOWING THE FAIR SO THE FUNDS CAN BE DISTRIBUTED TO YOUTH AS SOON AS POSSIBLE.

### **NEW MEXICO LIVESTOCK BOARD REQUIREMENTS**

CATTLE: All cattle must be branded with a recorded New Mexico State brand.

SHEEP & GOATS: All sheep/goats must either be tattooed, ranch ear tagged, have a recorded brand or recorded ear mark. All sheep/goats must have a USDA scrapes' ear tag.

SWINE: Import requirements will be required for out-of-state swine. For more information you must contact the New Mexico State Livestock Board at 505-841-6161.

**JUNIOR LIVESTOCK SALE**  
**TIME 1:00 P.M. SUNDAY OF LABOR DAY WEEKEND**

1. ANIMAL'S CHOSEN AS GRAND AND RESERVE GRAND CHAMPIONS IN MARKET STEERS, SWINE, AND LAMBS MUST BE SOLD THROUGH THE JUNIOR LIVESTOCK SALE. Other animals accepted for the sale must be sold through the Junior Livestock Sale unless the exhibitor notifies the Livestock Superintendent to the contrary within 30 minutes of the conclusion of market class judging. In the event an animal is withdrawn from the Livestock Sale, the next lower placed animal from the same class will fill that animal's sale position.
2. Market livestock will be sold in the following order: Grand Champion Market Steer, Grand, Grand Champion Market Swine, Champion Market Lamb, Grand Champion Market Goat, Reserve Grand Champion Market Steer, Reserve Grand Champion Market Swine and Reserve Grand Champion Market Lamb and Grand Champion Goat.
3. Each exhibitor must sale his/her own animal in the sale ring you may not get another person to sale the animal for you.
4. Exhibitors are responsible for the care and safe delivery of all animals after the sale. Sale animals will be released at noon for proper delivery to purchasers on Labor Day.
5. The Fair Board Treasurer will pay the money derived from the sale of market animals after the fair.
6. The official sale weight for sale animals will be the actual weight taken at the fairgrounds, unless restricted by the sale weight limits imposed previously.
7. Terms of the sale are cash unless prior arrangements are made with sales clerk, and buyers will be expected to settle with the sales clerk immediately after the sale. Direct transaction with the seller is not permitted.
8. Sale limited to two (2) animals per exhibitor. If the exhibitor has more than two (2) animals in sale, and does not notify the Superintendent of which animal to pull the Superintendent will chose for you.
9. All livestock sold through the sale shall be charged 7% on total of sale price and add-ons defray judging and sale expenses.
10. The Fair Board will not be responsible for animals not listed in the auction.
11. Any junior exhibitor having animal or animals entered in the sale is prohibited from seeking special privileges from the buyers, such as repurchase the animal from the buyer or packer to be shown again, or to be used for other purposes. The fair board, including the withholding of sale proceeds, will subject to disciplinary action as deem any exhibitor who seeks such privileges necessary.
12. The exhibitor whose animal does not make the livestock sale is obligated to sell his or her own animal(s). The buyer will be responsible for arranging transportation for said animal and give packer instructions.
13. After the sale and fair is over, each exhibitor will have sufficient feed and water for their animals if necessary, and all paper work must be completed at the fair office. The requirement for the completion of paper work applies to "all" market animals. No animal will leave the fairgrounds, or be left at the fairgrounds without the paper work.
14. Animals purchased through the sale may be donated to clubs or organizations. However, only those animals donated to the Bi-County Fair or the Prewitt Roping Club will be allowed to be re-sold through the Junior Livestock Sale.

**JUNIOR LIVESTOCK**  
**Superintendent: Duane Anderson**  
**Assist Superintendent: Patrick Jaramillo**

**There must be at least two (2) entries for the class to be opened.**

**LOT 1- JUNIOR MARKET BEEF CATTLE**

GRAND CHAMPION TROPHY & RIBBON, RESERVE CHAMPION RIBBON AND TROPHY  
J-1 Market steers, all breeds (only two steers per exhibitor will be judged)

1. Proof of ownership must be furnished at tag-in. A bill of sale, ownership brand, 4-H brand will be required as ownership proof.
2. Weight for market steers: they will be classified by hip height method. 800 lbs minimum. No sale animals will be listed above 1,300 lbs.

**LOT 2 – JUNIOR MARKET SWINE**

GRAND CHAMPION TROPHY & RIBBON, RESERVE CHAMPION RIBBON & TROPHY  
J-1 Market Swine, all breeds

1. Weight for all show swine is 180 lbs. minimum and no maximum.
2. All hogs must be cleaned prior to classification – dirty hogs will automatically be placed in the cross class.
3. Any class having less than six (6) head may be combined with another class. The superintendent reserves the right to combine or delete classes as needed.

**LOT 3 – JUNIOR MARKET LAMB**

GRAND CHAMPION TROPHY & RIBBON, RESERVE CHAMPION RIBBON & TROPHY  
J-1 Market Lambs, all breeds

1. Weight for all show lambs is 80 lbs. minimum and no maximum.
2. All lambs will have scrapes tags.

**LOT 4 – JUNIOR MARKET GOAT**

GRAND CHAMPION TROPHY & RIBBON  
J-1

1. AGE: no breaking of the skin or eruption of either two permanent front teeth. Milk teeth must be in place.
2. HORNS: Exhibitors will be required to have horns tipped on all goats prior to arrival on the grounds. Dehorning is acceptable.
3. HAIR: Market goats must be slick shorn with 3/8" of hair or less at the time of arrival.
4. WEIGHT: There will be no top weight limit. Requirement minimum weight is 50 lbs.
5. Every goat must have a collar and tie chain available.
6. RESTRAINTS: Exhibitors will be allowed to use halters or collars in the show ring.

**JUNIOR BREEDING SHOW**  
**Superintendent: Duane Anderson**  
**Assist Superintendent: Patrick Jaramillo**

**LOT 4 – BREEDING CATTLE**

TROPHIES

J-1 Heifer, (under two (2) years of age)

NOTE: TROPHIES WILL BE GIVEN ONLY IF THREE OR MORE ARE IN A CLASS

**LOT 5 – BREEDING SWINE**

TROPHIES

J-1 Gilts (under 1 yr of age)

NOTE: TROPHIES WILL BE GIVEN ONLY IF THREE OR MORE ARE IN A CLASS

**LOT 6 – BREEDING SHEEP**

TROPHIES

J-1 Ewes, (under one (1) year of age)

J-2 Ewes, (over one (1) year of age)

J-3 Rams, (under one (1) year of age)

J-4 Rams, (over one (1) year of age)

NOTE: TROPHIES WILL BE GIVEN ONLY IF THREE OR MORE ARE IN A CLASS



**LOT 11 – JUNIOR RABBITS  
(4-H & FFA ONLY)  
TROPHY FOR CHAMPION**

**THIS SHOW IS RUN BY 4-H RULES**

1. Entries will be accepted from 10:00 AM to 6:00 P.M. on Thursday.
2. Cost will be \$2.00 (\$3.00 for meat pens) for each specimen entered.
3. Two (2) entries per class will be allowed.
4. Before being caged all birds and rabbits will be examined for sickness and disease.
5. **All exhibitors will be responsible for the feeding of their exhibits and cleaning of pens.**
6. Before being caged all birds and rabbits will be examined for sickness and disease. A sick animal will not be allowed to show.
7. No exhibit is to be removed from its cage or the building without the superintendent's permission.
8. The Bi-County Fair will not be responsible for loss by fire or otherwise.
9. All 4-H exhibits are to be pre-entered two to three weeks before the fair. Rabbits must be permanently ear marked in the left ear. Poultry projects are to be banded on the leg. This is for identification purposes and coincides with the rules of the American Rabbit Breeders Association and the American Poultry Association. (Tattooing will be available at the show for \$2.00)
10. Failure to abide by department rules or show respect to department officials or other exhibitors shall result in immediate disqualification.
10. Exhibitors will be released at 12:00 noon on Monday.
12. 4-H Boosters will show 4-H.
13. 4-H rabbit and poultry projects must be in exhibitor's possession ninety (90) days prior to show. Pens of three (3), fryers (rabbits) are an exception because of the age limit required of less than sixty-nine (69) days

**\*\*Cloverbuds are not allowed to compete, therefore from this point forward they will be referred to as Booster.**

**LOT 11 – RABBITS**

- J-1 Junior Doe, 3 to 6 months
- J-2 Junior Buck, 3 to 6 months
- J-3 Senior Doe, over 6 months
- J-4 Senior Buck, over 6 months
- J-5 Doe & Litter (must bring own cage for exhibit)
- J-6 Meat, pen of three (3), less than sixty-nine (69) days old, 3 to 5 lbs each. Same litter, same breed meat rabbits. (must raise meat pen and must own for 27 days)
- J-7 Fur Class – all colors (No rabbit less than three (3) months old accepted).
- J-8 Cavies

**SHOWMANSHIP COMPETITION**

1. Showmanship will take place in the show ring on Saturday at 5:00 P.M..
2. Thirty (30) minutes before the competition you will be allowed to groom your animal in the exhibit building.
3. Birds and rabbits must be returned to their cages in the exhibit building immediately upon completion of your class.
4. Boosters will not participate in showmanship competition.  
Trophy will be given for showmanship in rabbit and poultry.

## **4-H OPEN CLASS (Bi-County Fair Only)**

1. Open to all youth enrolled in 4-H – this included Boosters.
2. Classes are designed for 4-H related projects, which do not meet requirements for State Fair entry.
3. Do not have to be enrolled in project.
4. Entry must be related to 4-H Project.
5. Ribbons may be award by Danish System and /or 1-6 places.

**\*\*Cloverbuds are not allowed to compete, therefore from this point forward they will be referred to as Booster.**

# **New Mexico 4-H Indoor Exhibits 2009**

## **New Mexico State Fair**

### **GENERAL RULES**

**\*\*Read these rules carefully – they apply to all entries for the NMSF 4-H Indoor Exhibits!**

1. The New Mexico State Fair and 4-H Department shall not be held responsible for damage, loss, or theft of exhibits. All items are entered at your own risk. While we do our best to handle each item carefully and respectfully, there is always some risk of damage.
2. County Extension Agents or their designated representatives are responsible for county exhibits. Individual entries will not be taken without explicit permission from the County Extension Office. Each County is responsible for their own entries. There will be no early drop-off of entries. Entries received with incorrect numbers will be returned to that County for renumbering.
3. Each county may bring only the first place exhibits from county fairs or achievement days in each class. Therefore, each county may enter only one exhibit per class, per section (novice, junior or senior).
4. Items must be entered in the appropriate age category: all ages are as of January 1 of the current 4-H year.
  - a. Novice – 8 years old and in the third grade or 9-11
  - b. Junior – 12-13 years old
  - c. Senior – 14-19 years old

\* No Cloverbud entries are taken at the State Fair.

5. 4-H'ers must be enrolled in the appropriate project to compete in that class.
6. Judging will be based on the standards listed including any size guidelines in the 4-H project book. Judges determine the merit of each exhibit. If multiple qualified items are in a class, they will be placed 1<sup>st</sup>-3<sup>rd</sup>, however, a judge may determine that no item meets the standard for 1<sup>st</sup> and choose not to award one. No more than one of each placing may be awarded in each class. If an item is the only entry in a class, judges will judge the item against the standard and may choose to award a 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> placing or no placing at all.
7. Premiums are awarded by the New Mexico State Fair in the amount of \$5 for a 1<sup>st</sup>, \$4 for a 2<sup>nd</sup>, and \$3 for a 3<sup>rd</sup>.
8. Tape or sew a label giving the exhibitor's name, county, and year of project on each article. This is in addition to the fair exhibitor label which must be placed on the front of the item and attached securely.
9. All exhibits must be the work of the exhibitor and completed during the current 4-H year.
10. At the close of the fair, exhibit must be claimed by County Extension Agent or an official representative of the County Extension Office.
11. If necessary, exhibits may be sent by prepaid express or parcel post addressed to: Superintendent, 4-H Department, New Mexico State Fair, 300 San Pedro Blvd. NE, Albuquerque, New Mexico, 87108, phone (505) 265-1791, no later than 10 days prior to the entry date. Mailed or shipped entries will be returned in the same manner and in the 2 same container received, provided funds to cover the transportation cost are included with the entry.
12. All items are displayed to the best of our ability. Cases will not be opened to move items, the exception being if items are upside down or mislabeled.
13. All entries must have an entry tag attached. Tags are color coded by age level: pink for Novice, yellow for Junior, and green for Senior. Tags should contain the class number, project, item description, member's name, and county. Tags must be securely attached

to the **front** of the item to allow for judging and display.

14. All Self-Determined entries must be accompanied by a completed Self-Determined Project Record Form 100.SD-1 (R-03). Self-Determined items that do not have a sheet will be disqualified – be sure the sheet is securely attached.

15. Exhibit Sizing Guidelines:

**a. Posters**

Posters may be no larger than 14 x 22 inches (this is half of a standard sheet of poster board). Posters are defined as any flat paper, foam board, cardboard, or other backing appropriate for hanging on the wall for display. Flat items placed on placed stands or with stands attached will be considered posters and the stands will not be utilized for display.

**b. Display Boards**

Display Boards may be no larger than 18 x 48 inches (this is a small size display board, or half of a standard display board.) Display boards are defined as scored, freestanding science boards that may be purchased at any school supply store. These are boards made freestanding by the sides being folded in slightly.

**c. Other Exhibit Boards**

Exhibit bases for three dimensional vertical displays may be no larger than 24 x 24 inches. A vertical display is defined as an exhibit with a solid base were the exhibit itself rises up. This would apply to small engines, Self-Determined, or any other appropriate 3-D Display.

**d. Project Specific Boards**

Some project boards are given specific measurements within the project. For example, Leathercraft and braiding have guidelines in the project book. If an exhibit is defined by the project book that is the rule members must follow.

**e. Oversized Exhibits**

Because of security and space limitations, extremely large/heavy project exhibits may not be accepted for display in the 4-H Department; call (505) 646-1166 for prior approval on large Woods, Welding or other large exhibits. This only applies to actual items – posters, display boards, and vertical displays may not be oversized. We can not guarantee that oversized items will be placed behind glass.

**\*f. Photography Exhibits**

See specific sizing guidelines under the Photography Section. Photos may be mounted or matted with a material strong enough to withstand transport and display (cardboard, mat board, poster board, etc). We are not responsible for lost or damaged photos – please keep a copy of all prints submitted.

\*New in 2009

## **ANIMAL SCIENCE**

**\*No Live Animals are accepted in this exhibit.**

### **Class # Project # Description**

#### **ANIMALS**

1. \*Exhibit about a livestock animal project (horse, goat, poultry, rabbit, sheep, swine, beef, dairy, etc.)
2. \* Completed project workbook or county record book about a livestock project (horse, goat, poultry, rabbit, sheep, swine, beef, dairy, etc.)

#### **VETERINARY SCIENCE**

3. 01451 The Normal Animal Exhibit
4. 01452 Animal Disease Exhibit
5. 01453 Animal Health and Our World Exhibit
6. 01459 Self-determined advanced Veterinary Science exhibit including Self-Determined Project Record Form #100.SD.1

#### **DOG CARE & TRAINING**

7. 01151 Dog I: Wiggles and Wags Exhibit
8. 01152 Dog II: Bounding Away Exhibit
9. 01153 Dog III: Leading the Way Exhibit
10. 01159 Self-determined advanced Dog Care exhibit including Self-Determined Project Record Form #100.SD.1

#### **CATS**

11. 01154 Cat I: Purr-fect Pals Exhibit
12. 01155 Cat II: Climbing Up Project Exhibit
13. 01156 Cat III: Leaping Forward Exhibit
14. 01169 Self-determined advanced Cat exhibit including Self-Determined Project Record Form #100.SD.1

#### **RODEO**

15. 01221 Rodeo Exhibit
16. 01229 Self-determined advanced Rodeo exhibit including Self-Determined Project Record Form #100.SD.1

#### **SMALL PETS**

17. 01501 Small Pets Exhibit
18. 01502 Pocket Pets Exhibit
19. 01504 Tropical Fish Exhibit
20. 01506 Hamster Exhibit
21. 01508 Guinea Pig Exhibit
22. 01510 Birds (Indoor) Exhibit
23. 01512 Getting to Know Birds (Outdoor) Exhibit
24. 01509 Self-determined advanced Small Pets exhibit including Self-Determined Project Record Form #100.SD.1

## **HORTICULTURE & AGRONOMY**

### **Class # Project # Description**

#### **PLANT & SOIL SCIENCE**

- 100 02001 Poster about soils
- 101 02001 Display board utilizing soils
- 102 02001 Poster about plant parts and functions
- 103 02001 Display utilizing a live plant to illustrate plant parts (parts must be labeled)
- 104 02001 Terrarium
- 105 02009 Self-determined advanced Plant & Soil Sciences exhibit including Self-Determined Project Record Form #100.SD.1

#### **GARDENING (FLOWER)**

- 106 02102 Exhibit of 10 mounted, labeled annual specimens in a 3 ring binder
- 107 02102 Exhibit about annuals/perennials
- 108 02102 Collection of 3 mounted, labeled perennial flowers
- 109 02109 Self-determined advanced Flower Garden exhibit including Self-Determined Project Record Form #100.SD.1

#### **GARDENING (LANDSCAPE)**

- 110 02201 Landscape Gardening Exhibit
- 111 02209 Self-determined advanced Landscape Gardening exhibit including Self-Determined Project Record Form #100.SD.1

#### **GARDENING (VEGETABLE)**

- 112 02251 Vegetable basket (collection of vegetables grown by the member and list of vegetables included)
- 113 02259 Self-determined advanced Vegetable Garden exhibit including Self-Determined Project Record Form #100.SD.1

#### **RANGE PLANT MANAGEMENT**

- 114 02300 Poster about Range Plant Management
- 115 02300 Ten mounted range plants with 3x5 labels exhibited in a notebook
- 116 02309 Self-determined advanced Range Plant Management exhibit including Self-Determined Project Record Form #100.SD.1

#### **FORESTRY**

- 117 02401 Poster about Forestry
- 118 02401 Forest Tree Collection – cross-section of tree trunk/large branch with parts labeled & purpose of part listed
- 119 02409 Self-determined advanced Forestry exhibit including Self-Determined Project Record Form #100.SD.1

## **NATURAL SCIENCE**

### **Class # Project # Description**

#### **ENTOMOLOGY**

- 200 03051 Entomology I exhibit (not an insect collection)
- 201 03052 Entomology II Insect Collection (20 specimens from at least 5 orders)
- 202 03052 Entomology III Insect Collection (30 specimens from at least 10 orders)
- 203 03052 Entomology IV Insect Collection (30 specimens from at least 10 orders)
- 204 03052 Entomology V Insect Collection (30 specimens from at least 10 orders)
- 205 03059 Self-determined advanced Entomology exhibit including Self-Determined Project Record Form #100.SD.1

#### **WILDLIFE**

- 206 03101 Discovering Wildlife in New Mexico exhibit
- 207 03102 Small Game of New Mexico exhibit
- 208 03103 Waterfowl Management exhibit
- 209 03104 Big Game of New Mexico exhibit
- 210 03109 Self-determined advanced Wildlife exhibit including Self-Determined Project Record Form #100.SD.1

#### **SHOOTING SPORTS**

- 211 03201 Rifle exhibit showing terms, history, parts, equipment or techniques
- 212 03202 Pistol exhibit showing terms, history, parts, equipment or techniques
- 213 03203 Shotgun exhibit showing terms, history, parts, equipment or techniques
- 214 03204 Archery exhibit showing terms, history, parts, equipment or techniques
- 215 03206 Muzzle loading exhibit showing terms, history, parts, equipment or techniques
- 216 03209 Self-determined advanced Shooting Sports exhibit including Self-Determined Project Record Form #100.SD.1

#### **SPORT FISHING**

- 217 03401 Poster demonstrating common sports fish species found in your county and the water where they can be found
- 218 03401 Exhibit on fishing safety
- 219 03401 Exhibit using rope to demonstrate tying the common knots used in fishing
- 220 03401 One original fly or lure crafted by the member with a poster describing which fish and conditions the fly is designed for and how to use the tackle properly
- 221 03409 Self-determined advanced Sport Fishing exhibit including Self-Determined Project Record Form #100.SD.1

## ENGINEERING SCIENCE

### Class # Project # Description

#### ELECTRICITY

- 300 04151 Flashlight
- 301 04151 A Simple Switch
- 302 04151 Electromagnet
- 303 04151 Completed Magic of Electricity Project Book
- 304 04152 Complete simple circuit demonstrating DC and AC current
- 305 04152 Parallel Circuit Board labeled with proper symbols
- 306 04152 Series Circuit Board labeled with proper symbols
- 307 04152 Battery Alarm
- 308 04152 Completed Investigating Electricity Project Book
- 309 04153 Exhibit of various electrical wires, labeled with gauge, type and usage
- 310 04153 Poster demonstrating 3 major types of light bulbs
- 311 04153 Poster showing circuits and switches floor plan of your home, including receptacles and fixtures, labeled with proper symbols
- 312 04153 Completed Wired for Power Project Book
- 313 04154 Circuit using diodes, label all parts with proper symbols
- 314 04154 Circuit that intermittently flashes the LED
- 315 04154 A 6 to 8 Watt Amplifier
- 316 04154 Completed Entering Electronics Project Book
- 317 04159 Self-determined advanced Electricity exhibit including Self-Determined Project Record Form #100.SD.1

#### SMALL ENGINES

- 318 04251 Crank It Up – exhibit
- 319 04251 Crank It Up – completed project workbook
- 320 04252 Warm It Up – exhibit
- 321 04252 Warm It Up – completed project workbook
- 322 04253 Tune It Up – exhibit
- 323 04253 Tune It Up – completed project workbook
- 324 04259 Self-determined advanced Small Engines exhibit including Self-Determined Project Record Form #100.SD.1

#### WELDING

- 325 04301 Unit I Name Plate – no larger than 12"x24"x3/16"
- 326 04301 Unit I Silhouettes – set of 4 NRA small bore rifle regulation animals 1/4" thick**
- 327 04301 Unit I Clover – 12" across by 1/4" thick
- 328 04302 Unit II – Skill Plate
- 329 04302 Unit II – Adjustable Sawhorse
- 330 04309 Self-determined advanced Welding exhibit including Self-Determined Project Record Form #100.SD.1

#### ROCKETRY

- 331 04401 Unit I – Model Rocket – Skill Level I
- 332 04401 Unit I – Model Rocket – Skill Level II
- 333 04402 Unit II – Model Rocket – Multi-Stage
- 334 04402 Unit II – Log of events from NASA Millennium Calendar
- 335 04409 Self-determined advanced Rocketry exhibit including Self-

Determined Project Record Form #100.SD.1

**WOOD SCIENCE**

- 336 04451 Measuring Up – Flower Box
- 337 04451 Measuring Up – Napkin or Letter Holder
- 338 04451 Measuring Up – Picture Frame
- 339 04451 Measuring Up completed project workbook
- 340 04452 Making the Cut – Napkin or Letter Holder
- 341 04452 Making the Cut – Birdhouse
- 342 04452 Making the Cut – Foot Stool
- 343 04452 Making the Cut – completed project workbook
- 344 04453 Nailing it Together – Bookcase
- 345 04453 Nailing it Together – Learning Tree Jigsaw Puzzle
- 346 04453 Nailing it Together – Box of Many Uses
- 347 04453 Nailing it Together – completed project workbook
- 348 04454 Finishing Up – Name Plate with inlay and overlay
- 349 04454 Finishing Up – Step Stool/Chair
- 350 04454 Finishing Up – Table Top Hockey Game
- 351 04454 Finishing Up – completed project workbook
- 352 04459 Self-determined advanced Wood Science exhibit including Self-Determined Project Record Form #100.SD.1

## **PERSONAL GROWTH & DEVELOPMENT**

### **Class # Project # Class Description**

WELCOME TO NM 4-H

400 05001 4-H Banner (no larger than 18x24 inches)

401 05001 Embellished 4-H T-shirt

402 05001 Embellished Frame no larger than 9x12 inches with a photo of 4-H members or a 4-H activity (frame may not contain glass)

403 05001 Welcome to NM 4-H Completed Project Book

## **FUN IDEAS FOR 4-H'ERS**

405 05003 Set of 4 posters (from Project Book)

406 05009 Self-determined advanced 4-H Growth and Development exhibit including Self-Determined Project Record Form #100.SD.1

## **HEALTH & SAFETY**

407 05040 Sports Fitness exhibit

408 05049 Self-determined Physical Fitness exhibit including Self-Determined Project Record Form #100.SD.1

409 05029 Self-determined Health exhibit including Self-Determined Project Record Form #100.SD.1

410 05039 Self-determined Safety exhibit including Self-Determined Project Record Form #100.SD.1

## **CITIZENSHIP**

411 05351 Unit I – My Clubs and Groups project book

412 05352 Unit II – My Community project book

413 05353 Unit III – My Heritage project book

414 05354 Unit IV – My Government project book

415 05355 Unit V – My World project book

416 05359 Self-determined advanced Citizenship exhibit including Self-Determined Project Record Form #100.SD.1

## **LEADERSHIP**

417 05201 Leadership I – Poster demonstrating personal leadership

418 05203 Leadership II – Photo story showing personal leadership event

419 05205 Leadership III – Written goals, action plan and results of a leadership event encouraging leadership in others

420 05209 Self-determined advanced Leadership exhibit including Self-Determined Project Record Form #100.SD.1

## **SPEAKING**

421 05301 Written speech on a topic of choice given at a 4-H Event

422 05309 Self-determined advanced Public Speaking exhibit including Self-Determined Project Record Form #100.SD.1

## **CLOWNING**

423 05401 Clowning project exhibit

424 05409 Self-determined advanced Clowning exhibit including Self-Determined Project Record Form #100.SD.1

**NEW MEXICO FLAVOR**

- 500 05501 Plate of six (6) green chiles
- 501 05501 Plate of six (6) red chiles
- 502 05501 Plate of three (3) flour tortillas
- 503 05501 Chile Ristra
- 504 05501 Recipe Box
- 505 05501 Craft Article

**UNIQUELY NEW MEXICO**

- 506 05502 Recipe Box with Recipes
- 507 05502 Plate of three (3) biscochitos
- 508 05502 Journal about your County Trip
- 509 05502 Plate of three (3) corn tortillas
- 510 05502 Plate of three (3) ears of corn
- 511 05502 Cornhusk Doll
- 512 05502 Pinata

**NEW MEXICO ROUNDUP**

- 513 05503 Rope article
- 514 05503 Mug Rugs – set of four (4)
- 515 05503 Plate of three (3) sourdough biscuits
- 516 05503 Beef Jerky – four (4) strips
- 517 05503 Pumpkin
- 518 05503 Rodeo Flag
- 519 05509 Self-determined advanced Cultural Education exhibit including Self-Determined Project Record Form #100.SD.1

**COMPUTER**

- 600 08109 Self-determined Computer exhibit including Self-Determined Project Record Form #100.SD.1

## **CREATIVE ARTS**

### **Class # Project # Class Description**

#### **LEATHERCRAFT**

- 700 06001 Coaster
- 701 06001 Dog collar
- 702 06001 Coin purse
- 703 06001 Knife sheath
- 704 06001 Other stamped item
- 705 06001 Practice board
- 706 06002 Unit II Exhibit Board
- 707 06003 Unit III & Advanced – One completed article which includes at least three major skills
- 708 06003 Unit III & Advanced – Article showing embossing, filigree work, figure carving or molding
- 709 06003 Unit III & Advanced – Pictorial Carving Article
- 710 06003 Unit III & Advanced – Article using Geometric Stamping
- 711 06003 Unit III & Advanced – Leather Garment
- 712 06003 Unit III & Advanced – Leather Home Furnishing
- 713 06003 Unit III & Advanced – Original Design in Leather
- 714 06003 Unit III & Advanced – Leather Saddle
- 715 06009 Self-determined Advanced Leathercraft exhibit including Self-Determined Record Sheet #100.SD-1

#### **BRAIDING**

- 716 06011 Unit 1 Exhibit board
- 717 06012 Unit 2 Exhibit board
- 718 06013 Advanced braided belt
- 719 06019 Self-determined Advanced Braiding exhibit including Self-Determined Record Sheet #100.SD-1

#### **EMBROIDERY**

- 800 06051 Unit 1 – Embroidery article for yourself
- 801 06051 Unit 1 – Embroidery article for your home
- 802 06051 Unit 2 – Embroidery article meeting Unit 2 requirements
- 803 06051 Unit 3 – An article using colcha
- 804 06051 Unit 3 – An article using crewel

#### **CROSS-STITCH**

- 805 06055 Unit 1 – Cross-stitch article using prestamped design
- 806 06055 Unit 1 – Cross-stitch article using transfer design
- 807 06055 Unit 2 – Cross-stitch article on even weave fabric from charted design
- 808 06055 Unit 2 – Cross-stitch article on gingham from charted design
- 809 06055 Unit 2 – Cross-stitch article on perforated paper from charted design
- 810 06055 Unit 3 – Cross-stitch article charted from a picture
- 811 06055 Unit 3 – Cross-stitch article from an original chart
- 812 06055 Unit 3 – Cross-stitch exhibit done in Assisi

## **NEEDLEPOINT**

813 06071 Unit 1 – Design in half cross-stitch

814 06071 Unit 1 – Design in half cross-stitch and continental stitch

815 06071 Unit 2 – Sampler with 12 stitch variations finished appropriately

816 06071 Unit 2 – Knife-edge pillow or picture including at least six stitch variations

817 06071 Unit 3 – Article in Bargello, Florentine, Hungarian, Parisian, Brick or upright Gobelin stitch

818 06071 Unit 3 – Article using at least five slanted and two straight stitch variations

## **CROCHET**

819 06061 Unit 1 – Article using combination of single and double crochet stitches

820 06061 Unit 1 – Article using granny square design

821 06061 Unit 2 – Article of yarn using basic crochet stitches and one or more pattern stitches

822 06061 Unit 2 – Article of thread using basic stitches and one or more pattern stitches

823 06061 Unit 3 – An afghan, bedspread, tablecloth, or other large article using one or a combination of the following stitches: Afghan Stitch, Broomstick Lace, or Hairpin Lace

## **MACRAME**

824 06081 Unit 1 – One small article illustrating square and half hitch knots and their variations

825 06081 Unit 2 – One article using different knots or knot variations of different types of yarn or cord

826 06081 Unit 3 – Article of original design with chart

## **KNITTING**

827 06041 Unit I - Two small articles, using the basic knitting stitches – knit and purl (head band, cap, slippers, belt, purse, placemats, pillow top, scarf, muffler, or other items).

828 06041 Unit II – Two Articles (shrink, vest, simple sweater, poncho, shawl, cap and/or mittens) showing:

a. Increasing and decreasing stitches.

b. Two or more connected pieces.

c. Use of two or more colors (as in stripes).

d. A combination of at least two variations of basic knit and purl stitches in *each* article.

829 06041 Unit III - Garment or large article such as an afghan, coat, sweater, dress, suit or other item, using a pattern that includes a design variation in stitch pattern and/or color.

830 06041 Unit III - Mittens, socks or hat knitted using four needles.

831 06099 Self-determined Advanced Fibercraft exhibit including Self-Determined Record Sheet #100.SD-1

## **CERAMICS**

900 06101 One glazed item

901 06101 One underglazed item – a ceramic color was used under a glaze

902 06101 One overglazed item – decorative finish fired on a glazed surface

903 06101 One unfired finish item – stains, dry brush, gold leaf, air brush, etc.

904 06101 One hand-molded clay item

905 06101 One greenware adaptation item

906 06109 Self-determined Advanced Ceramics exhibit including Self-Determined Record Sheet #100.SD-1

## **PHOTOGRAPHY Guidelines**

- o Single photographs (3 1/2" x 5", 4" x 6", or 5" x 7" prints) must be mounted on an 8" x 10" backing without frames or glass, with a caption.
- o Sets of 2 or 3 photographs (3 1/2" x 5" or 4" x 6" prints) should be mounted on an 11" x 14" backing without frames or glass, with a caption for each photo.
- o Sets of 4 or 5 photographs (3 1/2" x 5" or 4" x 6" prints) should be mounted on an 14" x 22" backing without frames or glass, with a caption for each photo.
- o Backing needs to be sturdy enough to support photo and travel well.

## **PHOTOGRAPHY – UNIT I FOCUS ON PHOTOGRAPHY**

- 1000 06201 Unit 1 – Set of 2 Portraits
- 1001 06201 Unit 1 – Set of 2 Shadow Photos (one with item casting shadow, one of shadow only)
- 1002 06201 Unit 1 – Trick photo
- 1003 06201 Unit 1 – Same subject taken with front, back, side and top lighting (4 photos)
- 1004 06201 Unit 1 – Set of Birds Eye View and Bugs Eye View Photos (2 photos)
- 1005 06201 Unit 1 – Black & White Photo
- 1006 06201 Unit 1 – Flash Photo

## **PHOTOGRAPHY – UNIT II CONTROLLING THE IMAGE**

- 1007 06202 Unit 2 – Photo showing Good Composition
- 1008 06202 Unit 2 – Action Photo
- 1009 06202 Unit 2 – Photo set at Night
- 1010 06202 Unit 2 – Silhouette Photo
- 1011 06202 Unit 2 – Set of 5 photos that Build a Photo

## **PHOTOGRAPHY – DIGITAL PHOTOGRAPHY**

- 1012 06204 Display of your five (5) favorites photos with captions
- 1013 06204 Display of three (3) news event photos
- 1014 06204 Color photo converted to black and white – must include original photo
- 1015 06204 Black and white photo with some color added – must include black and white photo
- 1016 06204 Photo with an added vignette and background – must include original photo
- 1017 06204 Photo documenting a 4-H event with caption
- 1018 06299 Self-determined Advanced Photography exhibit including Self-Determined Record Sheet #100.SD-1

## **SCRAPBOOKING**

- 1019 06206 One scrapbook page in a 8.5" X 11" or 12 X 12" format
- 1020 06206 Two scrapbook pages in a 8.5" X 11" or 12" X 12" format that go together in a set (a two-page spread)
- 1021 06206 One completed theme album of any size
- 1022 06206 One completed gift album of any size
- 1023 06206 One covered photo album
- 1024 06209 Self-determined Advanced Scrapbooking exhibit including Self-Determined Record Sheet #100.SD-1

## **HOME ECONOMICS**

### **Class # Project # Class Description** **SEWING & CLOTHING**

#### **SEWING I**

- 1100 07002 Unit 1 – Sewing Tool Kit
- 1101 07002 Unit 1 – Simple Gathered Skirt
- 1102 07002 Unit 1 – Quick and Easy Tote Bag
- 1103 07002 Unit 1 – Scrunchie

#### **SEWING II**

- 1104 07003 Unit 2 – Patchwork Pillow
- 1105 07003 Unit 2 – Handy Dandy Apron
- 1106 07003 Unit 2 – X-citing Pants or Shorts
- 1107 07003 Unit 2 – X-tra Special Shirt

#### **MIX & MATCH I – no zipper in garments**

- 1108 07101 Sam, the Slinky Snake
- 1109 07101 Skirt and top
- 1110 07101 Vest and skirt/pants
- 1111 07101 Top and pants/shorts
- 1112 07101 Jumper and top

#### **MIX & MATCH II – one garment must include a lapped zipper**

- 1113 07102 Top and skirt
- 1114 07102 Top and pants/shorts
- 1115 07102 Jumper and top
- 1116 07102 Outfit with three pieces
- 1117 07102 Vest and pants/skirt

#### **LET'S MAKE A T-SHIRT**

- 1118 07103 T-shirt

#### **SEW AND GO**

- 1119 07104 Quick Sack
- 1120 07104 Jumbo Garment Bag
- 1121 07104 Handy Duffle Bag
- 1122 07104 Super Duffle Bag

#### **CREATIVE TOUCHES**

- 1123 07105 Embellished shirt – denim, sweatshirt or T-shirt – using techniques in project book
- 1124 07105 Embellished jacket
- 1125 07105 Embellished vest
- 1126 07105 Embellished pants
- 1127 07105 Accessories – decorated tote bag, shoes, hats or socks

## **SENIOR CLOTHING CONSTRUCTION I - SENIOR LEVEL ONLY**

### **CASUAL WEAR**

- 1128 07153 Casual dress – one or two piece
- 1129 07153 Pants/slacks with blouse/shirt (2 pieces)
- 1130 07153 Shorts and top (2 pieces)
- 1131 07153 Skirt and top (2 pieces)
- 1132 07153 Jumper and blouse (2 pieces)
- 1133 07153 Jumpsuit

### **COORDINATES**

- 1134 07153 Skirt with blouse and vest or jacket (3 pieces)
- 1135 07153 Pants with blouse and vest or jacket (3 pieces)
- 1136 07153 Two-piece dress and jacket (3 pieces)
- 1137 07153 Shorts or pants with blouse and sweater (3 pieces)

### **DRESS-UP ATTIRE**

- 1138 07153 Dress (non-formal)
- 1139 07153 Suit (at least 2 pieces)
- 1140 07153 Dress and jacket (2 pieces)

### **FORMAL WEAR**

- 1141 07153 Prom dress or bridesmaid's dress (short)
- 1142 07153 Prom dress or bridesmaid's dress (long)
- 1143 07153 Wedding dress
- 1144 07153 Tuxedo
- 1145 07153 Cutaway coat and slacks

## **SENIOR CLOTHING CONSTRUCTION II – SENIOR LEVEL ONLY**

### **SPECIALIZE CLOTHING**

- 1146 07154 Costume for Halloween, dance, or drama
- 1147 07154 Riding habit/attire
- 1148 07154 Ski wear
- 1149 07154 Lingerie (3 items)
- 1150 07154 Sleepwear (pajamas/gown and robe)
- 1151 07154 Uniform (nurse, cheerleader, team sport)
- 1152 07154 Swimwear (may include beach bag and cover-up)
- 1153 07154 Rainwear (poncho or coat)

### **FORMAL WEAR**

- 1154 07154 Prom dress or bridesmaid's dress (short)
- 1155 07154 Prom dress or bridesmaid's dress (long)
- 1156 07154 Wedding dress
- 1157 07154 Tuxedo
- 1158 07154 Cutaway coat and slacks

### **TAILORING**

- 1159 07154 Coat, cape, blazer or jacket
- 1160 07154 Suit (skirt or pants and jacket)
- 1161 07154 Dress with tailored collar/lapel

### **CREATIVE DESIGN**

- 1162 07154 Original design for garment – sketch, preliminary pattern, finished pattern, picture of finished garment being modeled, finished garment, narrative of project (if draped project, include photos of garment on dress form)
- 1163 07154 Original design for fabric – sketch of design, samples of technique, finished project, narrative of the project

## **FASHION MAGIC – SENIOR LEVEL ONLY - PILOT**

### **PHASE I - WARDROBE PLANNING**

1164 07155 Planning Notebook & Clothing Ensemble

1165 07155 Wardrobe Planning Exhibit

### **PHASE II - CLOTHING COORDINATION**

1166 07162 Coordination Notebook & Clothing Ensemble

1167 07162 Clothing Coordination Exhibit

### **PHASE III – FASHION CONSUMERISM & CAREERS**

1168 07161 Fashion Consumerism & Careers Exhibit

## **SERGER SEWING**

1169 07158 Tissue cover

1170 07158 Eyeglass case

1171 07158 Book cover

1172 07158 Tote bag

1173 07158 T-shirt

1174 07158 Running shorts

1175 07158 T-shirt dress

1176 07158 Half slip

1177 07158 Fringed skirt and shawl (2 pieces)

1178 07158 Scarf

1179 07158 Set of four place mats and napkins

1180 07158 Advanced garment

1181 07199 Self-determined Sewing exhibit including Self-Determined Record Sheet #100.SD-1

## **QUILTING**

1182 06030 Quick & Easy Throw

1183 06030 Rag Throw

1184 06030 Large Rag Quilt

1185 06030 Rail Fence Throw

1186 06030 Rail Fence Quilt

1187 06030 9-Patch Throw

1188 06030 9-Patch Quilt

1189 06030 Quick & Easy Pillowcase

1190 06030 Rag Quilt Pillow

1191 06030 Rail Fence Pillow

1192 06030 9-Patch Pillow

1193 \* Self-determined Hand Quilted exhibit including Self-Determined Record Sheet #100.SD-1

1194 \* Self-determined Machine Quilted exhibit including Self-Determined Record Sheet #100.SD-1

## **FOODS & NUTRITION**

### **ADVENTURES WITH FOODS**

1200 07380 Trail Mix (1/2 pint jar)

1201 07380 Butterscotch Fingers (3)

1202 07380 Oatmeal Cookies (3)

1203 07380 Peanut Butter Cookies (3)

1204 07380 Completed project workbook

**QUICK MEALS**

- 1205 07382 Spicy Granola Cereal (1/2 pint jar)
- 1206 07382 Breakfast Bars – (3)
- 1207 07382 Oatmeal Applesauce Cookies – (3)
- 1208 07382 Menu for a day (mounted on firm paper 8 1/2" x 11")
- 1209 07382 Completed project workbook

**FOOD, FRIENDS & FUN**

- 1210 07384 Applesauce Oatmeal Muffins – (3)
- 1211 07384 Plan a Party Guide (mounted on firm paper 8 1/2" x 11")
- 1212 07384 Gift from the kitchen
- 1213 07384 Completed project workbook

**MEALS OUTDOORS**

- 1214 07386 Menu, grocery list, time sheet (mounted on firm paper 8 1/2" x 11")
- 1215 07386 Potluck Plan (mounted on firm paper 8 1/2" x 11")
- 1216 07386 Apricot/Pineapple Upside Down Cake (a two-inch square)
- 1217 07386 Completed project workbook

**SUPER SNACKING**

- 1218 07257 Super Snacking exhibit
- 1219 07257 Completed project book
- 1220 07399 Self-determined Foods & Nutrition exhibit including Self-Determined Record Sheet #100.SD-1

**BAKING – all Baking Exhibits must be made using the recipes provided.**

**BAKING I**

- 1300 07280 Three (3) biscuits
- 1301 07280 Three (3) plain muffins
- 1302 07280 Three (3) chocolate chip cookies
- 1303 07280 Three (3) sugar cookies – round, plain, uniced

**BAKING II**

- 1304 07282 Banana Nut Bread – one loaf
- 1305 07282 Quick Coffee Cake – two 3" x 3" squares
- 1306 07282 Three (3) Brown Sugar Nut Cookies
- 1307 07282 Three (3) Jam Thumbprint Cookies
- 1308 07282 Plain Brownies – three 3" x 3" squares
- 1309 07282 Cornbread – two 3" x 3" squares

**BREADS - PILOT**

- 1310 07284 Three (3) cinnamon rolls – (un-iced)
- 1311 07284 Three (3) whole wheat refrigerator rolls
- 1312 07284 One (1) 9x5 loaf white yeast bread
- 1313 07284 Three (3) crescent rolls
- 1314 07284 Three (3) Angel biscuits
- 1315 07284 One (1) loaf or three (3) rolls of any other specialty bread from project

**PASTRIES & PIES**

- 1316 07286 One 8" or 9" double crust peach or apricot pie
- 1317 07286 One 8" or 9" double crust berry pie
- 1318 07286 Two fruit-filled turnovers or empanadas

## **CAKES**

- 1319 07300 White or Yellow Layer Cake with Butter Cream Frosting
- 1320 07300 Chocolate Layer Cake with Chocolate Butter Cream Frosting
- 1321 07300 Sponge Cake – unfrosted
- 1322 07300 Angel Food Cake – unfrosted
- 1323 07300 Pound Cake – unfrosted
- 1324 07300 German Chocolate Cake
- 1325 07300 Jelly Roll
- 1326 07300 Apple Bundt Cake - unfrosted
- 1327 07299 Self-determined Baking exhibit including Self-Determined Record Sheet #100.SD-1

## **DAIRY FOOD**

### **MILK – UNIT I**

- 1400 07310 Buttermilk Cornbread - one 3” piece
- 1401 07310 Three (3) Oatmeal Cookies
- 1402 07310 Completed project record form

### **ICE CREAM – UNIT II**

- 1403 07312 Granola Cookies (3)
- 1404 07312 Completed project record form

### **CHEESE – UNIT III**

- 1405 07314 Cheese sticks
- 1406 07314 Completed project record form
- 1407 07319 Self-determined Dairy Foods exhibit including Self-Determined Record Sheet #100.SD-1

## **FOOD PRESERVATION – FOODS FOR THE FUTURE**

### **FREEZING & DRYING FRUITS – UNIT I**

1500 07401 Unit 1 – Poster to which four (4) samples of different dried fruits are attached. Each sample should be in a small plastic bag (for display purposes only) and should contain approximately 1/4 cup of dried fruit. Label each fruit sample with drying method used and date.

1501 07401 Unit 1– Poster to which two (2) samples of different fruit leathers are attached. Each sample should be in a small plastic bag (for display purposes only) and should contain a strip or square of fruit leather approximately 16 square inches (4” x 4” or 2” x 8”). Label each fruit leather with drying method used and date.

### **BOILING WATER BATH CANNING/DRYING VEGETABLES – UNIT II**

1502 07403 Unit 2 – Poster to which two samples of different dried vegetables are attached. Each sample should be in a small plastic bag (for display purposes only) and should contain approximately 1/4 cup of dried vegetable. Label each vegetable with drying method used and date.

- 1503 07403 Unit 2 – One (1) jar fruit pickles
- 1504 07403 Unit 2 – One (1) jar quick processed pickles
- 1505 07403 Unit 2 – One (1) jar brined pickles
- 1506 07403 Unit 2 – One (1) jar relish
- 1507 07403 Unit 2 – One (1) jar tomatoes
- 1508 07403 Unit 2 – One (1) jar peaches
- 1509 07403 Unit 2 – One (1) jar pears
- 1510 07403 Unit 2 – One (1) jar plums
- 1511 07403 Unit 2 – One (1) jar cherries
- 1512 07403 Unit 2 – One (1) jar apples

**PRESSURE CANNING – UNIT III**

- 1513 07405 Unit 3 – One (1) jar canned green beans
- 1514 07405 Unit 3 – One (1) jar beets
- 1515 07405 Unit 3 – One (1) jar corn, whole kernel
- 1516 07405 Unit 3 – One (1) jar carrots
- 1517 07405 Unit 3 – One (1) jar peas

**JAMS & JELLIES – UNIT IV**

- 1518 07407 Unit 4 – One (1) variety of jelly
- 1519 07407 Unit 4 – One (1) variety of jam
- 1520 07407 Unit 4 – One (1) variety of preserves
- 1521 07499 Self-determined Food Preservation exhibit involving food preservation, food storage or food conservation including Self-Determined Record Sheet #100.SD-1

**CONSUMER EDUCATION & HOME MANAGEMENT**

**Class # Project # Class Description**

**HOUSING & INTERIOR DESIGN – UNIT I**

- 1600 07501 Stenciled Item
- 1601 07501 Framed Fabric
- 1602 07501 Simple Covered Can
- 1603 07501 Advanced Covered Can
- 1604 07501 Mini-Tack Board
- 1605 07501 Mounted Poster
- 1606 07501 Article for Living Room
- 1607 07501 Article for Bedroom
- 1608 07501 Article for Kitchen
- 1609 07501 Article for Bathroom
- 1610 07501 Article for Specialty Room
- 1611 07509 Self-determined Housing/Interior Design exhibit including Self-Determined Record Sheet #100.SD-1

**CONSUMER EDUCATION**

- 1700 07551 Consumer Savvy Level I Exhibit
- 1701 07552 Consumer Savvy Level II Exhibit
- 1702 07553 Consumer Savvy Level III Exhibit
- 1703 07559 Self-determined Consumer Education exhibit including Self-Determined Record Sheet #100.SD-1

## **ARTS & CRAFTS**

### **Class # Project # Class Description**

#### **ARTS**

1800 07659 Self-determined Arts exhibit including Self-Determined Record Sheet #100.SD-1

\*items such as paintings, sketches, sculpture, etc.

#### **CRAFTS**

1801 07659 Self-determined Crafts exhibit including Self-Determined Record Sheet #100.SD-1

\*other handmade craft items not appropriate in any other category

## **FAMILY LIFE**

### **Class # Project # Class Description**

#### **UNDERSTANDING PRESCHOOL CHILDREN**

1900 07601 Poster showing safe and unsafe toys for young children

1901 07601 Poster showing what member learned about young children

#### **GENERATION CELEBRATION**

1902 07603 Photo poster of an experience with an older friend

1903 07603 Story told by an older person, recorded or written with illustrations by a 4-H member

1904 07603 Completed project workbook

1905 07609 Self-determined Family Life exhibit including Self-Determined Record Sheet #100.SD-1