

**Cibola County February, 2010**

***NMSU Cibola County Extension Service Staff***

***Barbara Baca - Administrative Secretary***

***Gwen Jaramillo - ICAN Educator***

***Jeanne Naarmore – ICAN Educator***

***Wendy Brown – Home Economist/4-H Agent/Program Director***

**505-287-9266 Fax # 505-287-3708**



**Cibola 4-H**

**HAPPY VALENTINES DAY!**

**2009-2010**

**CIBOLA COUNTY 4-H  
COUNCIL OFFICERS**

**Next Council Meeting**

**February 16, 2010**

**6:00 p.m. Family Center**

**President: Alexia Rougemont**

**Vice President: Katie Wengert**

**Secretary: Lubertita Molina**

**Treasurer: Chali Simpson**

**Reporter: Delaney Gonzales**

**Recreation Leader: Mickey**

**Williams & Justin Ahlheim**

**Parliamentarian: Katie Lange**

**MAKING THE BEST BETTER**

**Welcome new 4-H Club Special**

**Needs High School, 3 New**

**Leaders, and**

**10 new**

**4-HMembers**



**Leaders remember** clubs are not official without enrollments so please complete the needed paperwork ASAP and bring it into the office.



**Ballet is a New Special Interest Program: Recognized as a 4-H State 4-H projects. Code 09099**

**I Pledge my Head to clearer thinking,  
my Heart to greater loyalty,  
my Hands to larger service,  
And my Health to better living, in  
for my club my country and my  
world.**



## **DATES TO REMEMBER**

**4-H Council Meetings** every third Tuesday of each month at the Family Center 6:00 p.m.

**Awards Banquet** – Friday March 12, 2010 Milan Activity Room 6:00 p.m. POTLUCK/Cakewalk.

### **BI-County Fair Dates to Remember**

Steer Tag-in: March 27th, 2010 at the fairgrounds 9 am to Noon

Online entries: for Steers will take place from March 29th to April 9th, 2010 entries close at 5 pm.

• Pig, Lamb, and Goat Tag-in: June 5th, 2010 at the fairgrounds 9 am to Noon

Online entries: for pigs, lambs and goats will take place from June 7th to June 19th, 2010 entries close at 5 pm.

Online entries: for Breeding animals will take place from June 7th to June 19th, 2010 entries close at 5 pm.

• 4-H Indoor Online: entry will take place from Aug 2nd to Aug 20th, 2010

Entries will close at 5 pm.

• Rabbit and Poultry entries: will take place from Aug 2nd to Aug 20th, 2010

Entries will close at 5 pm.

**Please check the website often for updates to any information concerning Bi-County Fair**

[www.bi-countyfair.com](http://www.bi-countyfair.com)

## **Enroll Now for 2010 4-H Year after school programs!**

Feb 2010 : Youth Ballet : every Tuesday 3:30 -4:30 Dance Studio Family Center  
Feb 2010: JUST BE IT: Healthy and Fit: Exercise to music and cook with ICAN Educators. Every Wednesday 3:30 -4: 30 Family Center all purpose room and kitchen.  
Feb 2010: Wise Guys: Education in health and better eating habits every Wednesday 3:30 – 4:30 Family Center all purpose room.  
Feb 16 2010: Council Meeting – 6:00 p.m. Family Center  
March 11-14,2010 : Western Regional Leaders Forum (WRLF ) Albuquerque  
March 19-21,2010 : Home Ec School  
April 30- May 2,2010 : NM State 4-H Shooting Sports – Raton, NM  
June 4- 6,2010 : Youth Hunter Education Challenge – Raton NM  
June 7-11,2010 :Sate 4-H Horse School  
June 22-25,2010 : State 4-H Livestock School

### **4-H State Dates to Remember**

WRLF Late Registration Due: February 15  
Western Regional Leaders' Forum, Albuquerque :March 11-14  
Home Ec School: March 19-21  
State 4-H Shooting Sports Contest Registration Due **Deadline::** April 15  
Youth Get Away, Inflow Baptist Camp: April 16-18 on line registration  
State 4-H Dog School, Albuquerque :April 23-25  
State 4-H Shooting Sports Contest, Raton: April 30-May 2  
Horse School Registration Due **Deadline:** May 15  
Livestock School Registration Due **Deadline:** June 1  
YHEC: June 4-6  
**2010 District 4-H Horse Show Dates**  
Northwest –June 5<sup>th</sup> – Sandoval County hosting  
Northeast- TBA  
Northwest-June 19<sup>th</sup> –Catron County hosting  
Southeast-June 26<sup>th</sup> – Lincoln County hosting  
Horse School: June 7-11  
State 4-H Officer Applications Due **Deadline:** June 15  
State Conference Registration Due **Deadline:** June 15  
Livestock School: June 22-25  
State 4-H Conference :July 12-16  
State 4-H Photo Contest Entries Due **Deadline:** August 2  
State 4-H Rodeo Finals :September 4-6  
New Mexico State Fair September :10-26  
National 4-H Week :October 3-9  
NAE4-HA Annual Conference, Phoenix, AZ :October 24-28

NMSU Cibola County Extension Service  
Clubs & Programs

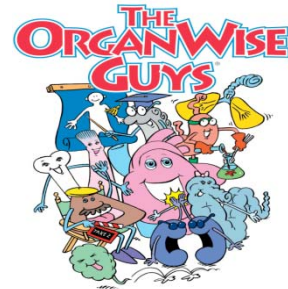
Twelve 4-H Clubs



4-H



**JUST BE IT!**  
Healthy and Fit



**NMSU 4-H after School Youth  
Ballet Registration February 09, 2010**

**No Admission**

**Ages 5-12**

**Classes Begin February 09, 2010**

**3:30 – 4:30 every Tuesday @ the Family Center Dance Studio**

**JUST BE IT!**  
Healthy and Fit



**NMSU 4-H after School Program**

**No Admission**

**Ages 5-12 Classes Started January 2010 .Wednesday**

**3:30 – 4:30 Family Center All Purpose Room**



**NMSU 4-H Health & Nutrition Program**

**No Admission**

**Ages 5-12 Classes Started January 2010 every Wednesday with**

**JUST BE IT, 3:30 – 4:30 Family Center Kitchen**



**NMSU School Program Organ Wise Guys**

**Program started in August of 2009. 7 Cibola County Elementary Schools have joined our team of health education in the schools around the state.**

**Program is taught and lead by Pre K and 1<sup>st</sup> grade, Elementary School Teachers. And Cibola County Extension Service Home Economist/4-H Agent implementing program for 4-H after school programs.**

**Wednesdays 3:30 – 4:30 at the family Center all purpose room.**



**Shooting Sport 2009-2010 / Safety Classes – TBA**

**Remember! If you would like to participate in shooting sports live fire, you will need to complete Hunter Safety.**

**Please call our office for details 505-287-9266**

**The 4-H deadline for enrollment is May 1, 2010**

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**2010 Home Ec School**

**March 19-21, 2010**

**Valencia High School, Las Lunas**

**This year will have Food Track, Sewing Track and Housing & Interior Design Track! Also, Outdoor Cooking Demo and Fitness Training! Cost is \$60.00 per youth and \$30.00 per adult chaperone. Please contact our office if you are interested in attending.**

**WANTED - 4-H Clubs Community Project Ideas**

*New Mexico State is an affirmative action, equal opportunity employer and educator.  
New Mexico State University and the U.S. Department of Agriculture cooperating.*

**NMSU Cibola County Extension Service**   
**Cibola County Extension Office**  
**College of Agriculture & Environmental Services**  
**551 Washington Ave.**  
**Grants, New Mexico 87020**