



# NEWSLETTER

## Bi-County Fair 2009

This years fair was very successful. Our animal numbers were up and our indoor numbers were really up. McKinley County had 51 items qualify for the New Mexico State Fair (state fair results are included in this newsletter) that's the most we've had since I've been here.

Please remember if you made the sale start getting your Thank You cards ready - you're buyer and add-on list will be mailed out soon.

The trash can decorating was very cool and lots of people commented on them - great job for all those that did a can from their club. I know the information went out late for our county, but if your club is still interested in doing one please let me know and I'll get you a can.

If you have any suggestions for fun activities for next years fair please let me and Elena know and we'll pass them on to the fair board.

Changes for next year - there will not be an open 4-H class for indoor exhibits next year at the fair. If you make an extra item it will have to be entered over in the Open Building - also if you make something that you didn't sign up for it will have to go to the open building also.

Cloverbuds will only be able to enter their project books and items assigned to those projects. More information will follow about those in the coming newsletters.

It was a great fair - thank you all for helping and participating.

### **County Record Books**

Records books for this year are due into the county extension office by **November 30<sup>th</sup>, 2009**. If you are interested in doing a record book please contact the extension office for the correct forms. If you need help, please feel free to call the office. Awards pins will be given only to those that turn in a record book and go through the judging process. If you'd like us to come to your meeting and talk about record books please call us at the office.

Remember that all your project sheets are in the packets will your project materials.

## **IT'S THAT TIME OF YEAR AGAIN - THE BEGINNING OF A NEW 4-H YEAR**

A new 4-H year starts on October 1<sup>st</sup>, 2009. This means that you will need to sign up for new projects and starting setting goals for the up coming year.

All enrollment forms must be turned into the club leader and then they will turn them into the extension office.

Please remember that **we will only pay for the first 3 project books that you sign up**

**for. If you order more than that you will have to pay for them before they are ordered.** If you have any questions regarding this please feel free to contact me.

Remember the sooner you sign up for projects and the sooner you'll get your project materials. Leaders let's get the orders in early this year so everyone can get their project materials.



# MCKINLEY COUNTY 4-H OCTOBER 2009

Leaders & Parents - please note that NM is hosting the Western Regional Leaders Form this year. Elena and I would like to have several leaders & parents attend - please check out this information and if you have questions please call us.

## Leader Scholarships Available for WRLF 2010 – due by 12/1

Sixteen \$200 scholarships are available for New Mexico 4-H Leaders participating in WRLF 2010, March 11-14, in Albuquerque. A one-page application form must be completed and submitted **by December 1, 2009**.

The **WRLF 2010 Registration Scholarship Forms** are available at <http://aces.nmsu.edu/4h/adult-volunteer-leaders.html> under the

*Adult Volunteer Leader* tab or upon request from the State 4-H Office.

Scholarship funding is provided by Monsanto and the NM 4-H Foundation. Leaders may apply for both scholarships, but will only be awarded one.

## Western Regional Leaders' Forum 2010 Registration Open

Go to <http://nm4h.nmsu.edu> and then click on "Details" under the logo for all the information. Early bird registration deadline is December 15 for the best rate. Check out all the workshops, speakers, and activities available in Albuquerque, March 11-14, 2010. Day registration rates are also available.

---

## TOP 10 REASONS FOR BEING A 4-H MEMBER

10. A BLUE RIBBON EXPERIENCE IN A WHITE RIBBON WORLD.
9. HOW ELSE CAN YOU EARN AN AWARD FOR COLLECTING DEAD BUGS?
8. YOU DON'T HAVE TO GO TO THE FAMILY REUNION TO FIND A BOYFRIEND.
7. GREEN IS AS GREEN DOES.
6. IT'S A GREAT WAY TO GET CLOSE AND PERSONAL WITH A PIG!
5. YOU CAN WEAR GREEN WITHOUT BEING IRISH.
4. YOU CAN MAKE YOUR CAKE AND EAT IT TOO!!
3. BECAUSE I'M IN IT!!
2. YOU DON'T HAVE TO SELL COOKIES!!
1. IT TEACHES YOU THAT YOU CAN DO ANYTHING, IF YOU PUT YOUR MIND TO IT.



## New Mexico State Fair

### Results

#### McKinley County

##### Department/Division Place

###### - Animal Science N

0011 - Exhibit- Cat I: Purr-fect Pals

Fallon Blackbull 1

###### - Animal Science S

0003 - Exhibit- The Normal Animal

Brittany Chiapetti 3

###### - Consumer Education & Home Management J

1703 - Self-Determined Consumer

Kerry Bobelu 1

###### - Creative Arts N

0901 - one underglazed item

Stella Shultz 1

0902 - one overglazed item

Fallon Blackbull 2

0905 - one greenware adaption item

Natalie DePauli 1

1012 - Display 5 favorite photos w/

Fallon Blackbull 3

1017 - Photo documenting a 4-H event w/

Fallon Blackbull 3

###### - Creative Arts S

0901 - one underglazed item

Arianna DePauli 2

0903 - One unfired finished item

Brian Shultz 1

Courtney Heaton 2

0904 - One hand- molded clay item

Kerry Bobelu 1

###### - Engineering Science N

0311 - Poster- Showing circuits and

Megan Heaton 1

0332 - Unit I: Model Rocket- Skill Level II

Megan Heaton 1

0344 - Nailing it Together- Bookcase

Megan Heaton 1

###### - Engineering Science S

0307 - Battery Alarm

Courtney Heaton 1

0326 - Unit I Silhouettes- Set of 4

Courtney Heaton 3

0352 - Self-Determined Wood Science &

Courtney Heaton 3

###### - Home Economics J

1114 - Top and pants/ shorts

Jessica Benally 3

1202 - Oatmeal cookies

Chasity Peters 1

1300 - 3 Biscuits

Ian Begay 2

1301 - 3 Plain Muffins

Chasity Peters 2

1302 - 3 chocolate chip cookies

Ian Begay 1

###### - Home Economics S

1319 - White or yellow layer cake w/

Courtney Heaton 3

1323 - Pound cake- unfrosted

Nathan Benally 2

1519 - Unit 4- 1 variety of jam

Courtney Heaton 3

###### - Natural Science N

0214 - Exhibit- Archery

Fallon Blackbull 2

###### - Natural Science J

0203 - Exhibit- Entomology IV Insect

Alex Benally 1

###### - Personal Growth & Development N

0407 - Exhibit- Sports Fitness

Fallon Blackbull 2

0423 - Exhibit- Clowning project

Megan Heaton 3

0507 - Plate of 3 biscochitos

Natalie DePauli 2

0511 - Cornhusk Doll

Fallon Blackbull 1

#### Cibola County

##### Department/Division Place

###### - Animal Science N

0015 - Exhibit- Rodeo

Chali Simpson 1

###### - Creative Arts J

0706 - Unit II Exhibit Board

Mickey Williams 3

0902 - one overglazed item

Payden Scarbro 2

###### - Creative Arts N

0704 - Other Stamped item

Kristyanna Gabaldon 2

0706 - Unit II Exhibit Board

Dylan Williams 3

###### - Creative Arts S

0902 - one overglazed item

Denton Scarbro 1

###### - Engineering Science J

0352 - Self-Determined Wood Science &

Payden Scarbro 2

###### - Engineering Science N

0325 - Unit 1- Name plate-

12"x24"x3/16

Dylan Williams 3

###### - Engineering Science S

0352 - Self-Determined Wood

Science &

Denton Scarbro 1

###### - Home Economics J

1104 - Unit 2- Patchwork Pillow

Cruza Armijo 2

###### - Home Economics N

1103 - Unit 1- Scrunchie

Kasey Eaves 3

1300 - 3 Biscuits

Alyssa Acevedo 2

1302 - 3 chocolate chip cookies

Tabitha McKeown 3

1324 - German Chocolate cake

Chali Simmpson 2

###### - Natural Science N

0217 - Poster- Common sports fish

Dorthy Strange 2



## McKinley Office Staff

McKinley County Cooperative  
Extension Service  
Star Rt. 2, Box 59  
Gallup, NM 87301  
[mckinley@nmsu.edu](mailto:mckinley@nmsu.edu)

W e b s i t e :  
[mckinleyextension.nmsu.edu](http://mckinleyextension.nmsu.edu)

505-863-3432  
1-866-863-3432

The office is located on Hwy 66 west of the truck stops, by the volunteer fire station.

\*please note if you live in Cibola County and get this newsletter it is at the request of the Bi-County Fair board. If you don't wish to get the newsletter please call the McKinley County office and have your name removed from the mailing list.

### Office Staff:

Kathy Landers  
County Program Director/ 4-H/Ag Agent

Elena Bowers, Home Economist/  
4-H Agent

Ava Leekity, County Extension Secretary

Latoya Homer, Nutrition Educator

Dawn Fuentes, Nutrition Educator

## Calendar

County Record Books  
Deadline November 30, 2009

Senior Leadership Retreat  
January 15th - 17th, 2010  
Deadline to sign up Dec 15th, 2009

Home Ec School  
March 19th - 21st, 2010  
Deadline to sign up Feb 15th, 2010

Youth Get-Away  
April 16th - 18th, 2010  
Deadline to sign up March 1st, 2010

McKinley CES  
Star Rt. 2, Box 59  
Gallup, NM 87301

